

SORIN CERIN



The Theory of Universal Genesis

The Semantics Co-axiology

**SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

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UNIVERSAL GENESIS**

**THE SEMANTICS  
CO-AXIOLOGY**

# **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

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# **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

## **CONTENTS**

### **CHAPTER I**

The Semantics Coaxiology

### **CHAPTER II**

Semantic Truth, Semantics Knowledge, Semantics Mirror  
and the Reason of Creation

### **CHAPTER III**

The Semantics Ontology, Neo-ontology Semantics,  
Semantics Co-axiological, Semantic Structure of the Our  
Matrix

### **CHAPTER IV**

Geometric and mathematical representation

GRAPHICS ANNEXES - Figure 1, 2, 3, 4, 5, 6, 7

**CHAPTER I**

**THE SEMANTICS CO-AXIOLOGY**

**# 1 #**

The Dimensions such as Time and Space from the Universe of the Logical Coefficient 2 have the same as and the Man, a certain imprint.

Both Time and Space are actually some Elements that define a certain Dimension.

These elements belong to Open Knowledge, since any Element about Dimensionality belongs to this type of knowledge which comes from the State of Fact.

This means that the imprint of the Time or Space reflects a certain Element from the Open Knowledge, which represents following the reflection, the Temporary Dimension or the Spatial Dimension.

And in the case of the Man is going the same.

If the Man's Imprint reflects an Element of the Temporary Dimension or the Spatial Dimension, then that

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

Imprint will be perceived in the Universe which fall under the incidence of the respective reflection, as being Time or Space.

Therefore and the Man can be in a certain Universe, Time or Space, as and the Time and Space can be Man in another Universe.

This means that each Imprint can give the same features after its reflection in an Element of the Open Knowledge or the Closed Knowledge, if a certain Universe falls under the incidence of the respective reflection.

The Elements of the Closed Knowledge or Open Knowledge, do not have, and them, their Imprints?

Each Element of the any type of Knowledge has its own Imprint.

When the Imprint of an Element, whatever it may be, even if it not belongs to a certain type of Knowledge, or only belong to the Open Knowledge, or just to the Closed Knowledge, realizes an incidence with the Imprint of an Element of the Open Knowledge which is the Dimension, realizes an incidence with an another Imprint which belongs to the same Open Knowledge which is the Time, a result that will be the Temporary Dimension, that will realizes a new incidence with the Imprint of the Existence, a result that will follow an incidence with the Imprint of the Being, and then a new incidence with the Imprint of the Factor of Life, realizing the existence of being of the Temporary Dimension, as in the end, to realize a series of incidents with the Universes, which are belonging to the system: Existence, Being, and the Factor of Life, then the result will be that in those Universes will be existing the Temporary Dimension.

What is an Imprint?

I once said that every Imprint is a Universe.

The notion of the Universe includes a plurality of Elements.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Each plurality in turn can have an infinity minus One of opposites.

This means that once we are thinking through the Logical Coefficient 2 of our world, surely that the plurality will more have at Infinite at least one Opposite identical with she, and if we have thought through the Logical Coefficient Infinite, all the opposites are identical, and hence the plurality becomes singularity from the perspective of the infinite.

Therefore, any Infinite Universe even if structural and illusory contains a multitude of Elements, he is defined through his own element, by his own uniqueness and especially through his own Imprint, on which it leaves in the fertile soil of the Existence or of other Personalization, for the Universes of Our Creator Factor or in the soil of an Element of the Open Knowledge if that does not more belong to Our Creator Factor.

However, each Universe from the Our Matrix is continuously bombarded by the Elements of the Open Knowledge, if is an Universe formed before the Our Creator Factor, and by the Elements of the Closed Knowledge as and the Open Knowledge if the Universe is formed by the Creator Factor.

Each Universe whether it is a Universe with a structure infinite or not, (Universe plural), or a Universe without structure (Universe singular), is represented by its own Imprint.

Each Imprint has a Universe of its own, as and every Universe has its own Imprint.

The first Universe created by Our Matrix was the Instinct, which is and the first element of the State of Fact.

The Instinct as Universe has not a structure formed of several Elements, being a singular Universe, which has an Imprint singular, while the Universe of Man is a plural Universe, as it contains a multitude of Elements, therefore the Imprint of Man will be an Imprint plural.

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

The Imprint of the Instinct is an Imprint created by the State of Fact, the same as and the Imprint of notions, as would be the Chance, Destiny, Passing, Motion, Dimensions, in their soil once penetrated in the field of maneuver of Our Creator Factor, its will print the imprints, the Elements of the Closed Knowledge, for to help at the processing of the phenomenon of Awareness and Knowledge.

The image, of Motion or of transformation, it returns to Man due to the Factor of Life, which having the quality of Mirror, reflects to Man, the Universe of Passing or of Motion, form of Awareness.

Once was Aware by this, the Man will send back to the Factor of Life, the Awareness received after that this one a will memorize, following that the Factor of Life to it resend to the Man, Knowledge of Passing or Knowledge of Motion, after that will transform the Awareness in Knowledge.

Once received the information in the form of Knowledge, Man will understand that under the incidence of an object such as a car or a cyclist there is the phenomenon of Motion, so, these is Moving.

The Passing, Motion, are Universes like any other Universe which belongs to Open Knowledge determined by the State of Fact.

These are, singular Universes, the same as and the Destiny or Chance.

The characteristics of our world determine as the Motion, Transformation, Destiny and Chance, to be incidents with all objects of the Closed Knowledge along the Man's life.

In conclusion, Man does not move and no do not go from one place to another, but all this activity is the result of the reflection from the Factor of Life of those Elements of the Open Knowledge, which realize an incidence with



## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

the Elements of the Closed Knowledge, on that man them can Aware and Knows, along his own life.

The difference of incidence on that a realizes the process Awareness - Knowledge from Man toward the Factor of Life and reverse, is directly responsible of the image of motion and transformation on that a has the Man.

This difference of incidence is realizes, as I stressed before, in the sense that the Man, sends an Awareness to the Factor of Life, which in turn resend the Knowledge to the Man, while the Man resend another Awareness, to the Factor of Life, which in turn will resend another Knowledge.

The difference between first and second Knowledge is the one responsible, for the process of Motion and Transformation.

Each Creator Factor from the infinity minus One of the Creator Factors, has its own structure, where develops its own Knowledges.

The same in the cadre of Our Creator Factor are reflected by the Pure Thought of His, in the worlds of the Logical Coefficient 2, only the two constituent Elements, namely the Absolute Truth and Absolute Knowledge, but if the Thought of the Pure is reflected by the worlds with a Logical Coefficient a thousand, will be other 998 of opposites of those two elements.

The same happened and in the case of the image of structure of the Existence, which is Our Personalization, where along with the Existence, Being and Life Factor more can Existed an infinity minus five of other such Elements, which no even not are opposites some others.

What are these elements?

The fact that are not opposable, some others, enter into contradiction with the Co-axiology, which by excellence claims that every Element has an opposite of his own.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

If we look from another angle, and we attribute their the *Notional Exponential Development*, where each Element that composes this structure is not an Opposite of the other one, but includes in his cadre a group of an infinity minus One of opposites, face of the other group from the Structure of the other Element of an infinity minus One of opposites.

Alongside of the Our Matrix, more are an infinity of other Matrices where everyone its can create its own structures. Alongside of infinity more can exist other opposites?

Can have the infinity its own opposites?

What would be the opposite of the infinity?

The Finite, some would say.

Whose finite, will answer I?

Of the Creator Factor?

Of the Matrix, of the Creators Factor, of the Person, of the Personalization, of the Existence, of the Universes, of ours?

Which is this finite in reality and at what namely is reported?

At Infinity?

At this moment I am inclined to believe that my streamlining is good but immediately intervenes another Thought which me says, where it ends and begins my being?

At the smallest elementary particles, but they? At the Infinity, I will say. At the small infinite.

Where is ending the eternity of our Universe?

If somewhere would be a fence, more so would mean that behind of that fence, something is hiding. Then?

Are we finite or us believe finite?

Rather we believe we are finite, than we are thus.

Even if we believe we are finite, all means that we are finite, since this faith even and through the medium of the Illusion of Life we are reported at something namely

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

even if this reporting is the infinity, any reference to the infinity determines the finite in report with this.

Then it means that due of the Illusion of Life, we are finite, we think finite and we are projected as finite beings. We think finite, really?

The area of our thoughts has an endless area on that it can cover, even and at level of the infinity. We know the infinite, but we can not it determine, just as we Know the Instinct or any other element of the State of Fact, on that we can not it determine. The Infinity is an Element of the State of Fact?

The first Element of the State of Fact is the Instinct.

Is it the Infinity, of I do not know how many Element of this State of Fact?

In no case! The Infinity is "transported" by the State of Fact as an Element of the Open Knowledge, but is not no far an element created by this because the infinity is an Element which "was" even before "be" the Matrices, which developed to its bosom, reflecting into this.

What is infinity?

First is not a number because the numbers appeared much later under form of the Creator Factors and Unique by Chance. There is no space or a certain Dimension, because all the more determined they were "late."

In a word, the infinity is not absolutely nothing of what us could we imagine, precisely because not us imagines somehow or other on us, but is the Element that creates the highest incidence with us, since and the Destiny, Chance, Dimensions, and all how many are and are not, is determined in this area.

Absolutely everything begins and ends with the infinite.

Then, has the infinity, a certain Opposite?

I will affirm, with obstinately that 'yes'.

That Opposite of the Infinite, are we, we who think finite!

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Appart from us, more is, and another Opposite of the infinity?

Yes! I'll tell again, looking I at the stars in the sky.  
But these stars also have an Opposite?

Yes, I will always respond, returning finally to the Great Creator, to the Primordial Factor, to Our Matrix, and ending finally to the Infinite. What is the opposite of infinity?

The Infinity, I will respond.

Which Infinite, I wonder again, the great, the small, ugly, beautiful, evil, good, weak, fat, or, the infinite of the poetry, of the mathematics, of the philosophy, of the theater, of the Illusion?

Which from all this may be an Opposite of the infinite, than infinity?

How many opposites may have the Infinity?

An infinity of opposites. According to The Co-axiology this infinity of opposite are not only, identical, but represent the same Infinite, and then what is the infinite, and what are we?

By extrapolation, but at a level "appreciable" more "humble", we can say proudly and emphatically that we are an Opposite of its. This means, according the reasoning aforesaid, that, the Opposite of his, we are exactly He, in a word, the Infinity.

How can we be infinites, once that beside us, more are and other individuals?

Therefore, we are not its opposite. Once we are not the opposite of infinity which remains our relationship with him?

Our relationship with the infinite is limited to the incidence that one has all, the Open Knowledge and Closed that us reaches through the Life Factor, and whose incidence puts on foreground the infinity.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Co-axiological speaking, infinity has not opposites, so there is not an element of opposability, however remains an Element of incidence.

Once, it has not opposability, but remains an Element of incidence, it means that the "before" Our Matrix not "functioned" the opposability and nor reporting on criteria of laws, instinct, hierarchy, structure, nothingness, existence of being, etc, but functioned the priciple of incidence.

### # 2 #

So far we have determined the incidence as being a phenomenon which is based precisely on the opposites, which determining certain opposites, etc.

I quote: Through incidence it understand the number of opposites resulting from the connexions of the two knowledges, which participate together and directly, for the determination of another Opposite, without that, this Opposite to become a new Notion, since this Notion which would result of the number of opposites resulting from the connexions of the two knowledges, exists, if belong to the Existence, or Non-exists, or other opposites of the expression, long before to be this connection.

*The incidence not creates, a new, Opposite but determines him.*

We ended the quote.

Once not creates, an Opposite, but him determines, the infinity is the one that will determine according the incidence, the opposability in the Matrices.

Our Matrix, is Purpose and Matrix, simultaneously, is the Trace in which the Form will receive the Instinct.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

At the other Matrices, Purpose can be replaced with any other known or unknown Element, by our notional vocabulary.

Then these elements can to determine their opposability, face of Infinity and reverse?

If is so, this means that each Element is opposable of the infinity?

To be opposable of the infinity does not mean necessarily finite but more than that. Why?

Once these significations of the Matrices are opposable of the Infinity, it means that each signification in part, becomes opposable of the infinity, therefore not only the finite!

This proves us, the fact that the infinity is not only infinite, but also the Purpose, or any other possible Meaning from our poor vocabulary, reported to the Infinite, but and the rest of the possible meanings which have more remained, from the difference of meanings in our vocabulary from that of the infinity of meanings of vocabulary of the Infinity. So, the incidence has determined opposites in these meanings.

Infinity can be absolutely any from the infinity of these meanings in part.

Once may be any of infinity of these meanings, the infinity more is Infinite, or is a finite structured at Infinity through the Infinite number of meanings.

If is so, then there more is Infinite, but finite, structured Infinite.

To answer this problem, first will have to determine in more detail what namely these mean meanings.

Consider just two of Man's vocabulary of this world. The first would be marble, and the second would be creed. Marble is a limestone that can be processed.

What relationship has this marble with infinity? The incidence which it has our own world.

But the creed? The same, I will tell.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

But all the others? The same, I will tell.

What is the incidence?

The incidence is that which determines and does not create a certain Opposite.

Returning to reasoning, the relationship of the two meanings with the infinite is to determine a certain Opposite.

A certain Opposite in the Infinity of the marble and creed? Yes, because and the Primordial Factor made the same.

Our own world wants to be differentiated of Infinity through Meaning, through incidence.

The Infinity is the one that is characterized by incidence, as it emerged from previous reasonings.

Once is characterized by incidence, means that will determine the opposability through the reflection of all meanings in him.

What can be the infinity, once reflect these meanings, that are reflected and they, in turn?

**A mirror!**

Infinity is a Mirror, which is determined through incidence. That is the first Mirror.

Once is the first Mirror, who or what namely has determined all these meanings for to be reflected in the Infinite, but more than that, what namely has determined the respective Mirror?

If that Mirror was determined by something namely, means that the Purpose of that "something" was of to is Mirror.

Any process of Mirroring, determines the reflection.

This reflection may or may not have the Awareness and Knowledge.

If it has not all these, longer is reflection?

Yes, I will respond. When a home is reflected in a Mirror, the respective building does not its aware and not

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

its know the reflection. Then, which is the Purpose of the reflection?

Just to reflect anywhere and that's all?

In no case!

The purpose had always a cause, or precedes a cause, as in the case of the Our Matrix.

What is the Cause, and which is the effect?

Can be these without no final. No, because they have a Purpose, and this has a Cause and an Effect, they do not is produce only from the desire of to be produce anywhere, as I said.

Whose mirror is the infinity?

Infinity is not in no case, the Mirror of the finite, because this is just one of the infinity of other meanings.

Once the finite becomes one of the meanings of the infinity, then the Infinity has not opposites, but only a diversity of meanings.

The Infinity is a Mirror with an infinity of meanings.

Once the infinite does not has opposites, but is subject to the incidence, which consists in determining of the opposites, but not in creating them, means that someone or "something" determines that these meanings of the infinity to become opposites face of him.

Who namely?

Thinking spatial-temporary at the level of our world, and imagining us, an Infinite Universe, with no beginning and no end, we wonder with our logic of the Logical Coefficient 2, where, would more be, that something, alongside Infinity?

Maybe I should not sit beside him, but in him, he's inside. The inside, outside, beside, near, far, are in fact, all meanings which fall under the incidence of the infinity, and then?



## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Are determined by it, and not determined by "someone else". However, the Infinity is a Mirror, which its makes duty of Mirror with a certain Purpose.

Why should reflect all these meanings?

The answer lies in an Element that not is looming no above, as nor inside the Infinity.

It is an Element that is beyond any possible Meaning, from all these Pleiades of infinite meanings.

An element that has no Meaning in itself, and which has no determination or a Purpose in itself, is an Element of the Unknowable for Man, of the Untruth, but not of an Untruth, like are the Un-notional Truth or the Notional Truth, and nor of an Absolute Truth, because it is not determined by any Meaning.

This Element more above of Meaning is called **Un-semantically Element**.

**This has not a Cause of its own, and not has nor a certain Meaning. This is the Essence of Infinity, on which Infinity has structured his meanings.**

**Through Un-semantic, is understanding the Lack of any Meaning, what determines the Lack of any sense, face of the semantic, characterized through the Meaning, so through sense.**

**Each element for to get sense, has need at least of one Meaning.**

**Each Meaning that gives this sense becomes a Mirror.**

**Each Mirror to get a Understood must be based on an other Understood, as how, each Understood on his own Mirror.**

This Fact sends us with the rationalization toward the Mirror of the Infinity.

The Un-semantic can not be Mirror, because has not a certain Understood.

# 3 #

The quality of the Mirror of the Infinite could not occur by itself and through itself, such as affirmed the philosophers, of the older schools, regarding on the weight of such a response. Then, how?

We can not say that the Mirror, in front of us, which belongs to the Infinite, sits there simply so, without no sense and without being put by anyone. All that makes sense or Meaning must be determined by "something", which to it determine this sense in turn. What is that "something"? To be, Un-semantic?

This is characterized by its Lack of sense, of Meaning.

Once is *characterized* by **Lack** of *Meaning*, can not be Understood. Once is not a Meaning, can not reflect at his turn, a Meaning.

**However, and the Un-semantic has a meaning, exactly by his Lack of Meaning, which is a Meaning.**

Then means that and the Un-semantic is a Semantic?

No, because the Semantic is characterized by Meaning, and the Un-semantic through the Lack of a certain Meaning, lack which precisely it, is a Meaning.

Therefore the difference between Un-semantic and Semantic consists at level of Meaning, and namely, the Meaning of the Un-semantic is his Lack, while the Meaning of the Semantic is exactly his appearance. Thus, both the Un-semantic and Semantic have each in part, their own Meaning.

Once they have understood, they have and a sense of those, and hence the Un-semantic would become also a Semantic, but it is not at all so, because the Lack of the

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Meaning when it becomes Meaning through Lack, and thus is born the first Semantic Mirror, which is the Infinity.

The Un-semantic is determined through Semantic, and the Semantic through the Un-semantic, rationalizing through the Logical Coefficient 2 of our world.

If we rationalize through another Logical Coefficient, alongside of Un-semantic would more be, more, opposites representation of its, and next of the Semantic?

No, certainly not, would be more representations, of their opposites, because at this phase yet no there appeared opposites. Un-semantic is NOT an opposite of the Semantic, even if one does not has a meaning and the another one has a meaning, because any Opposite, face of the other one, is characterized by a different meaning. Once the Un-semantic has not a sense, so it has not Meaning, how may be opposable with the Semantic?

Through his Lack of Meaning! Then means that and the Semantic is an Opposite of the Un-semantic, through particle "**Lack**", particle on whose base the first Mirror was constituted and which determined a Meaning. **Then, the first Opposite, of the Meaning, becomes his own Opposite precisely through his Lack!**

This is the most important law on which is based The Coaxialism.

What namely has caused this lack?

Does she have a cause or an effect of his own?

The reasoning determines us to accede to the fact that precisely the *Lack* of cause is his own effect, as the *Lack* of effect is his own cause.

Then when "something" namely is missing, this it means that that "something" was sometime there but has disappeared.

*Lack of a thing or phenomenon does not indicate us that that thing or phenomenon not exists, but rather that it was moved from that place. Automatically meaning of place*

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

*brings us with thought to a certain position specified and determined of "something."*

*That position, was put there for to be produce the event and not elsewhere.*

*When talking about position or about a particular place, about the Lack of a thing or phenomenon, default we talk of an Event which has determined the respective Lack. Speaking about an Event, this means that this occurred somewhere sometime, before to is feel the Lack of that Meaning, precisely by his Lack.*

Thus, seemingly, insignificant particle which is Lack, hides in her bosom, an ideational whole world, full of questions and opinions, which all lead to the involvement the First Semantics Mirror, which is the Infinite.

The appearance of the First Semantics Mirror, which is the Infinite, has at base an Event which it would be produced previously of the appearance of this Semantic Mirror, an Event which would be determined through his production, the Lack of any, Meaning, what would be become, Meaning, precisely through his Lack.

What namely was that Event?

Any Event has a certain, Meaning.

What, Meaning, could had the respective Event, than that one, of to determine Lack, of the Meaning?

Indeed no another, Meaning.

But any determines Lack of a Meaning is a Meaning, and once that is a Meaning, belongs the Semantic, and noway the Un-Semantic.

Let determines, the Semantic, the Un-Semantic, for to be determine thus on itself?

If it is so, how namely, but especially through what, Meaning?

Through Lack, I will answer.

Through Lack, but this Lack is due to one Event, so, of a Meaning.

Which could this be?

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Precisely his Lack!

The Lack of the Meaning has caused the Event, which consisted in appearance of the First Semantics Mirror, therefore of the Infinite.

Thus, the Un-semantic is determined through the Lack of any, Meaning, which in turn, precisely this Meaning, of the lack of Meaning, determines the Meaning of the First Semantics Mirror.

**Thus, the Un-semantic is a Meaning of the lack of Meaning, which is not opposable with the Semantic, as, Meaning, but through the Lack of this Meaning.**

*This opposability, is a partial one, and noway total one, because the opposite of the Meaning, it would be, the Misunderstood, and not an other Meaning, which becomes Meaning, through his Lack!*

Once it is only a partial opposability means that more there is another Element, partially Opposite, in addition to those two, that to complete, the opposability.

Why do necessarily have to complete the opposability and why can not remain only a partially opposability?

In this case, not even, would not more be needed the Element that to make whole the opposability, and thus, things would be resolved until this point.

Not it can so something, because, every partiality, is reflected upon the Integer, determining an Integer partially, and any partialism in lack or in excess, determines an Integer in lack or in excess, giving to the lack or excess of this, the determination, of Integer.

Thus, and that partialism, must be nominated and attributed to this process of forming of Un-semantic and the Semantic, through her own contribution brought to the partially opposability of the two.

For this will have primarily, to determine the partially Element.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

This Element is determined through the degree of partial opposability between Un-semantic and Semantic, partiality, determined by the Lack of the Meaning, which becomes Meaning, Element on that it I will call Element Periodically, because is reflected periodically, through the partialism of his opposability, in Un-semantic and Semantic, when intervenes for substantiation of those.

Thus the Semantic and Un-Semantic are interdependent through Periodic, because whenever the Un-Semantic will determine the Semantic, will appear periodically and, the Lack of the Meaning at Un-Semantic, which will determine the Semantic Meaning, hence, the First Semantics Mirror, which is the Infinite.

The Lack of the Meaning at Semantic demonstrates that is a Semantic Meaning, but that, only the Periodic can be responsible of the Event itself, of to pass the Un-Semantic in Semantic.

The event in this place, is not produced neither in function of Time, and nor of Space, because until the formation of the Dimensions by the State of Fact of Open Knowledge, more is a long way, this Event is an Event based on the degree of opposability between Un-Semantic, Semantic and Periodic which determines the First Semantics Mirror.

This is actually and the first Event, which becomes Event, only from the moment of his producing.

### # 4 #

How can we to talk about the moment of producing of an Event, once that it is not reported, neither temporary and nor spatial, in our case, to a certain landmark?

Which to be, that landmark?

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

In the present ratiocination, the landmark is formed from Periodic, Un-semantic and Semantic.

Can those three landmarks to determine the Event?

If yes, how?

I've reached, eventually, at Periodic, which is an Element, the same as and Semantic and Un-Semantic, on the way, of the degree of opposability between the two ones, discovering the partiality, of the opposability of the two ones, on which I named The Periodically Element.

It was this partiality of the opposability of the two Elements, Un-Semantic and Semantic, before or after their occurrence?

If it was before, then what namely has determined the Event of the producing of the other two?

If the Periodically Element appears after the appearance of the other two, it means that somewhere at the "Beginning" before it is producing the Event of their appearance, was another "something" which to determine this partiality, all through a partiality, hence, periodicity.

Was the appearance of the Periodicity once with the emergence of the Un-Semantic and Semantic?

To answer this question will have to see before, how namely we discovered the Periodic, and we will understand that we have determined him, all through the degree of opposability of the Meaning, which can make the distinction between Un-Semantic and Semantic.

Once was determined on this way the Periodic, this indicates us that somewhere "before" Un-Semantic and Semantic, was situated the Periodic, which is retrieved in the partiality, of this opposability.

Find in the partiality, of this opposability, means that is responsible for this and that all opposability is based on partiality.

Thus, the Periodic, was before of the Meaning, on which this has determined it, as being Partially.

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

What namely was this Meaning, something else than his Lack.

Thus, this Meaning, was determined as, Meaning through his Lack.

Two Meanings were therefore determined as being Meanings, due to a Lack.

This particle which is Lack, is the characteristic of the Periodic in totality, and the part which is missing from the Meaning determined through his Lack, hence, of the Periodic, is the part of Beginning, which is retrieved, in Un-semantic, whose Meaning consists in his Lack.

Thus the Meaning of the Un-Semantic, compared to Semantic, consists precisely in the Lack of the Meaning, hence, in Periodic.

The Un-semantic therefore could not determines, the Semantic without Periodic.

Instead the Periodic has determined the Un-semantic through his own characteristic, which a will print and to the Un-Semantic, which will be half Periodic and on half Semantic.

Finally the Periodic will appears both before and after creating, the Un-semantic and Semantic, complementing on these two, with his own Period or Partiality.

Why?

Because, the degree of opposability is partial, then when we reffer at the Meaning Un-Semantic and Semantic, all this makes us to affirm unquestionably that and the Event is directly determined by the Periodically!

Moreover Primordial Event, has inserted in his framework, the Periodic, Un-Semantic and Semantic, all in their turn dressed in the clothes of the periodic, which is repeat and appears, again and again, determining the succession of Events to the Infinite.

This determination of the succession of Events to the Infinite is the law through which the bundle of the three



## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

determines, the First Semantics Mirror and the Primordial Meaning, for which, this was determined: the Succession of the Events.

Only in the moment when these three Primordial Elements: the Periodic, Un-semantic and Semantic, had determined the Succession of the Events, these were accomplice at the Becoming of future worlds that will come, and the Primordial Event was and him, in turn, dressed with the mantle of the Succession.

Be careful, although, I use the term of succession, this, in the present hypostasis, does not mean under any form, temporality, and nor hierarchy.

This remark must necessarily be done.

The succession in this case determines through, its Becoming, the Hierarchy, which in this context, not mean and Existence of Being, because more is long way up to Being, the fact that the First Semantics Mirror, which is the Infinite, becomes Partial through the Periodicity of the Events which are reflected in Him, precisely because each Event has in itself, incorporated the three elements: the Periodic, Un-semantic, and Semantic.

If every Event has incorporated the Semantic, this indicates us that the respective Event is the Infinite, or is a Mirror, quality which gives the Semantic, which is the First Semantics Mirror of the Infinite.

The answer consists in that the Primordial Event is composed from these three basic Elements: the Periodic, Un-semantic, and Semantic.

This Event Primordial, it was determined precisely through apparition of the Primordial Mirror, which is the First Semantics Mirror of Infinity, being the first which was reflected in this mirror.

Do not forget that, the self of the Event consists, and from this mirror, in turn.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

What has him determined to is reflect was firstly the Periodic, and less the Un-semantic, which was already on half, Meaning, so, Semantic, and through this, Mirror.

In the moment of the reflection, what could be reflected by the Semantics Mirror of the Infinite, was precisely the part of the Partiality, hence, of the Periodicity from Event, and half from the part of the Un-semantic from that Event.

Thus, only the Primordial Event is composed from the Periodic, Un-semantic and Semantic, and, other Events are composed from Periodic and half from Un-semantic, in fact, from exactly that part which completes the Lack, namely, from partiality, so, all from Periodic.

Therefore, only the Primordial Event contains the ones three Primordial Elements, while all other events will contains only the Periodic, the unique which could be reflected by the Semantics Mirror of the Infinite, because only the Periodic was not identified with the Semantic, and implicitly with the Semantics Mirror of the Infinite.

Thus at the origin of Succession sits this process of reflection in the Primordial Mirror, which is and will remains the Semantics Mirror of the Infinity.

All these Elements, the Periodic, Un-semantic and Semantic, possess a certain truth?

If none of them not possesses, a Truth, means that neither one is not True, and if him possesses, neither one of these Truths is not the Absolute Truth, because the Absolute Truth appears hardly at the level of Our Matrix, as being a determinant of the Instinct, so, at his apparition participates the Matrix, Purpose and Hierarchy.

In this case there can be talk about none of these elements, but more than that, not even of the illusion can not be speak, because his apparition is preceded by the other and other, Elements, which in Periodic, Un-semantic and Semantic, can not to is rediscover.

Finally are these True, or not?

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

If there were True, there would be nor deductible, therefore are True, and more than that, can be deductible even and by the Notional Truth, the one given by Illusion, once them we have deduced , and the Notional Truth, can be deductible as it can, and deduce in turn the Un-notional Truth, and at their turn Absolute Truth.

Once the Periodic, Un-semantic and Semantics, can be deductible, means that relies on a certain Truth!

Yes, I will tell you, but I still have a kernel of doubt, because the Absolute Truth and the Un-notional Truth become deductible, due to the fact they belongs to Our Matrix, directly determining the Notional Truth, on whose base, we think.

Fact, which in this context does not happen, because the Periodic, Un-semantic and Semantic, are with much before, of Our Matrix, and especially their Truths can not directly determine the Absolute Truth, but, all through an interposition, at least of Our Matrix, if not and of the other Elements, and in this case, the reasoning aforesaid, would fail.

However, suddenly intervenes, the Event.

### # 5 #

Primordial Event determines the Succession of all other Events.

From that point, each element that is will determines, will be an Event - Element or Phenomenon or Thing, Object, etc..

From that time intervenes, the Succession, which transforms Self-determination of the Periodic, Un-semantic and Semantic in Determination.

Even if until now I used the term "determination" or of to determine a certain Meaning, I did not do it, in sense that this Meaning, follows another Meaning, because can

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

not be affirmed, that without Event could be followed the Periodic, or Un-semantic, or Semantic, one to another. No way.

I used the term, to determine, precisely to be easier to understand in my dissertation, but noway, that would have had place a succession, which to validates the determinations of the respective Meanings, as being Event.

The Primordial Event appears only when all these Meanings are, and not before, and can not affirm that a certain Meaning, or Periodic, Un-semantic, and Semantic, were one before the other.

To is form the Semantics Mirror, must necessarily to be the Un-semantic and Periodic, and, the same, to be the Un-semantic, was necessary to be the Semantics Mirror and Periodic, as well as, to be the Periodic, was necessary to be the Un-semantic and the Semantics Mirror of the Infinite.

All these have not made something else than to complete the Primordial Event, on whose base from yhay moment, we can talk really about Determination and, Succession.

Again attention, the Succession, about which I talk, is NOT a Hierarchical Succession, because the Hierarchy appears at level of the Our Matrix, once with the apparition of the Instinct.

It is a succession that has absolutely nothing to do with the Hierarchy, a Succession which focuses primarily on the Determination, and not on the Purpose of this Determination, because at this level we can not speak of a particular Purpose.

What is the purpose of the Periodical?

The Semantics or Un-semantic, and of other, the Periodic?

In any case.

Be the Purpose Primordial Event creation?

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

No way. If Primordial Event it would be produced with a certain Purpose, this would be had to is find, and at the level of the Periodical, Un-semantic and, Semantic.

If it would find and at their level, would mean that and they have a certain Cause, of whose Effect would become the Purpose, or a certain Effect whose Cause would become, the Purpose. This can not be so, because in this way, we did not do anything other than to us go back exactly in the place to where we gone sometime, and namely, at Our Matrix, and at the way how namely is born the Purpose, through her.

Another explanation of this reasoning for which the Purpose is not find at the level the Periodic, Un-semantic and Semantic is that if he would be really and at this level, then Our Matrix would be the Unique Matrix, without longer can be and another alongside her, what again can not be, because if would be Unique, should them determine on all these, and more than that, should determine the Determination from Indetermination, because the Periodic, Un-semantic and Semantic are Indetermination, which in totality determine the Primordial Event, the First Determination.

Why are these the Indetermination even though they are interdependent some of others?

Interdependence may be one of the principles which to determine the Determination but not the Unique.

Interdependence without Event, can not be Determination, because any Determination is subject to an Event.

Only in the moment when we use the term Event - Determination, we can indeed talk about Determination.

The Periodic, Un-semantic and Semantic, appear "Before" of to is produce the Primordial Event, and thus belongs to Determination only through Interdependence, and not through Event, taken each in part.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

From this cause, each in part are justified by Indetermination.

Thus the Indetermination determines the Determination, due to the Primordial Event, and from this moment the Succession occurs.

Succession par excellence, is a Determination, in which is find, due to the principle of interdependence, the Periodic, Un-semantic, and Semantic, and through Semantic, the First Semantics Mirror, so, the Infinite.

Thus each new Event that will follow the Event Primordial, will have in him all these, on base of principle of Interdependence, but and due Determination, because any determination is Interdependent with the Indetermination of the Periodic, Un-semantic, and Semantic.

On the basis of subsidiarity and completeness, we will finally arrive and at the Absolute Truth, Notional and Un-notional Truths, that will have included all these in their self.

Thus, the Absolute Truth will "contains" both the Periodic as well as Un-semantic and Semantic, being he himself in his self, an Event, like all other Truths that him follows, as of otherwise, the Our Matrix, Purpose, and Instinct, whic him precede.

Based on this reasoning we can say firmly and unquestionably that the Periodic, Un-semantic and Semantic are True, through the Primordial Event and the Events which him follows!

As I said the Semantics Mirror which is the Infinite, will may reflect only the Periodic, because only this is opposable to the Un-semantic and Semantic, because the Semantics Mirror is made up of Semantic, as it falls and the Semantics part, of the Un-semantic, which in turn will give the Periodical part from him, to the Periodic, since the Un-semantic is composed of Semantic and Periodic.

**A Mirror, will not reflect on self, never.**

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

Therefore, he who will be reflected will remain only the Periodic.

Instead the Periodic separated from the Semantics Mirror, which has the role of the Primordial Event, will realize the Succession, of other and other, Events.

Thus, in this moment the Periodic is herewith to the succession of the Events.

It is easy to understand that this Succession of Events is reflected in her turn in the Semantics Mirror, and what will result after this reflection, will be a new formation.

For that this Succession to be reflected in the Semantics Mirror, will have need the substrate, on which to him reflect, because you can not reflect a Succession, which actually not represents anything, this substrate not being something else than the Periodic subjected to the Succession.

When the Periodic subjected to the Succession, it will reflect in the Semantics Mirror, which is the Infinite, the result will not only be the Periodic subjected to the Succession, but rather the way how this is reflected of the Semantic, resulting a Semantic Periodic.

The Semantic reflects the Periodic, in function of him, and not of Periodic, giving it to this, a part from the Semantics properties.

The Semantics Periodic is subjected to Succession, and is almost the same product Primordial, if would not missing a single Element, and namely, the Primordial Event.

After how is can it see, the Periodic and Semantic, will follow one after another further, and the Semantic will possess in this Succession, the quality of Mirror, while the Periodic, the quality of to be, mirrored in that.

Thus is born the long string of the Mirrorings in the Infinite Semantic.

### # 6 #

Between Periodic and Semantic we can talk of opposability, but not and about their result, because when the Periodic is will reflect in its own Semantic, with which was related still from the Primordial Event, the result will be an other Semantic Periodic, an other and another, but with as will increase, their reflections string, with both the degree of opposability of the reflections from the end of the string will be lower face of the reflections from the beginning of the string, and thus exactly as in the laws of the opposites, each Opposite at Infinite, will become identical with the another opposite, located at Infinite, towards this.

This aspect will indicate us a new Truth and namely that the result of the reflection of the Periodic in Semantic, will lead at the same Semantic Periodic reflected at Infinite, and thus the Succession, is will reduced at the Succession in self, beside of the Primordial Event, coming back again from where we started.

Once the circle is closed, this will be constrained to be reflected, this time, in his own Circle, composed from the Semantics Mirror, the Periodic, the Succession of the Events, and the Primordial Event.

Once closed, this Circle, will see that none of these Elements is NOT opposable with the other.

Semantics Mirror will no longer reflects the Periodic, therefore the Succession, no longer will determine the Events, and Events subjected to Succession will become one and the same with the Primordial Event.

In this case Semantics Mirror will not can reflect, than one thing: the Closing of the Circle, the unique possible Opposite, which remained to the Infinite, and which is the Event of the Finite birth!



## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Only this time we can talk about a reporting Mirrored of the Infinity, face of Finite.

This Finite, in turn will follow to receive the characteristics of the Infinite to which they report, and namely, on those of the Succession, periodic, and Event.

This Succession it will done at Infinity, thus giving the connotation of the Finite, of to follow one after one, at Infinity, through the multitude of Events that is due to Periodicity.

After as can be seen and this Finite, is all an Infinite, but which possesses the Succession of the Events.

This Finite it can reflected both in his own Semantics Mirror, and in, the Semantics Mirror from which comes, because after Closing the Circle, the result was a new Semantics Mirror, Succession of Events and Periodic, but this result is different from the one which resulted him, because Never, mother will not be the child, and reverse.

Using this reasoning, we get to determine, new and new results, at Infinity.

*After the Finite it will reflect in its own Semantics Mirror, will have a result, and after it will reflect and in the Semantics Mirror of the Infinite will have another result.*

*These results following one, after another, at Infinite, will determine an Infinity of new and new, Arrangements, Combinations and Permutations, between Periodic, Semantic, and Event, so that mirrored at Infinite, these will become an Infinity of Elements, which, will not be opposable, one, face to another one.*

*This is the birth moment Matrices.*

*Nor a Matrix is not opposed to other, because each Matrix, is formed from **Periodic, Semantic, and Event**.*

*In this case means that each Matrix is an Event that its produced following the reflection of this in the Semantics Mirror of the Infinite.*

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

*Each Matrix will possess its own Semantics mirror, through which it will reflect, in her turn, the Structure on that a will develop.*

As shown, the Circle has determined a Finite, yet before the Primordial Factor, only that this Finite was focused on the Infinite, on the infinity of events, and not by reporting to the Infinite, how a will be done the Primordial Factor.

It is a great difference between the two representations of the Finite.

One is the Finite of the Infinity, as in the case of the Circle, and with all another, the Finite, face of the Infinite, as in the case of the Primordial Factor.

Moreover, the Finite of Circle has its own Semantics Mirror, hence his own Infinite, thus that we have not of to do, in no case, with a finite, “totally”, but one Partially, Periodic, while the Finite of Our Primordial Factor is a “totally” Finite!

I think that one of the most interesting reasons of reflection would be the one concerning Our Matrix, at Purpose of Matrix, and of course, to module as this generates the Instinct.

Each Matrix is composed of three elements, namely from Periodic, Semantic, and Event.

In which measure the Event can be determined as being an Element?

Just due of the feature of the Succession.

The Succession itself is an Event that will follow another Event.

The Succession determines the Precedent.

What is the Precedent of the Matrix?

The Periodic, Semantic, and Event.

This means that has determined a reflection, in the Semantics Mirror of the Periodic and Event, what has determined the becoming of Our Matrix.

Which was, that Event?

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Coincided with the combining the reflection of the Finite, in his own, Semantics Infinite Mirror, as and in the Semantics Mirror of the Infinity.

Finite with Semantics Infinite Mirror, and Infinite with the Semantics Mirror of the Infinity, two Semantics Mirrors, which reflect in within their, the Finite of the Circle, what is interposed between these two Semantics Mirrors.

This is the image of a matrix.

This interposed circle, between the two Semantics Mirrors, it will reflect to the Infinite, from one into another.

Are these two Semantics Mirrors, parallel one, face of to another one?

For this will have to find out, how namely, it reflects the Finite of the Circle.

I just said, that both, in Semantics Infinite Mirror, as and in the Semantics Mirror of the Infinity, so, in both Semantic Mirrors simultaneously

Simultaneity not always, can determines parallelism.

The mirrors could be arranged at a certain angle to each other without that they are parallel but at the same time, the Finite of the Circle to can be reflected of both Semantics Mirrors.

What else would more be apart from simultaneity?

The inclusion, I will affirm.

Both Semantics Mirrors are included one in another one, because the Finite of the Circle when is reflected in a Semantics Mirror, is reflected simultaneously and in the other one.

The inclusion is due and to Succession of Event, because the Semantics Mirror of the Infinite, which is and the Primordial Semantic Mirror, was before of Semantics Infinite Mirror, of, the Finite of the Circle, which is circumscribes in the Primordial Mirror, circumscribing, the Semantics Mirror of the Infinite of the Circle.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

The simultaneity and inclusion determines parallelism of the Mirrors, only Parallel Mirrors will may reproduce the image simultaneously and the image included one in another.

Thus, the image of Matrix is that of a Circle guarded by the Semantics Mirror of the Infinite on the one hand, and on the other side in the Perimeter of Circle lies the Semantics Mirror of its.

It's easy to imagine such a picture.

Can we even do the following experiment, namely, to put in front of a Mirror, a circular cardboard, which has framed in its perimeter a Mirror.

The Mirror in front of which, we put the circular cardboard, with the Mirror attached to its perimeter, will reflect both, the cardboard as and the Mirror from its perimeter, while the Mirror from its perimeter will reflect the image received from the other Mirror with the entire cardboard, including with her.

This Mirror will resend the image received about her and about the cardboard which symbolizes the Circle, back to the Mirror which sent the image.

Thus, the image it will multiply between the two parallel Mirrors to Infinity.

This is the image of a Matrix.

Two parallel Mirrors and a Circle.

I would like to it understand that this image of the Matrix is only valid for the reasoning focused on base of the Logical Coefficient 2, because on base of other, Logic Coefficients, the number of Mirrors will be equal to the number of Logical Coefficient.

If we rationalize on base of the Logic Coefficient 100, we will have a hundred of Semantics Mirrors, where each it will reflect in the other one.

An important question that arises at this point is whether we rationalize with a Logic Coefficient 77, which is an odd number, and can not be divided in, half equal

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

integers, then more can occur the parallelism between the Mirrors, knowing that two or more Mirrors, become parallel if they reflect one in another?

Yes, I will reply.

At a Logic coefficient 3, Mirrors can be placed in triangular form, one towards the other.

Then, has resulted a rule, namely Logic coefficients with odd and even numbers, can determine the parallelism of Semantics Mirrors, according to their geometric arranging, such that all Semantic Mirrors to be reflected one in the another.

If we rationalize with an Infinity Logic coefficient, this fact means that will be an Infinity of parallel Mirrors of the Circle, and another Infinity of parallel Mirrors of the Semantic Mirror of the Infinity, so, we come back to two infinities?

Exactly, and once we come back at two infinities, these it will be reflected to Infinity, one in the another, coming back actually exactly there where we started once, at Circle, his own Semantics Infinite Mirror, and at the Semantics Mirror of the Infinity: the Matrix as a generalization, among that and Our.

Demonstrating the image of the Matrix, seen from more circumstances of the Logic Coefficients, interests me how namely Our Matrix has emphasized the Purpose, of the Form and Trace, because, in definitively, the Purpose of its own Trace, is the Form, which it will form in its Trace, to determine the Instinct.

Why the Instinct, and not something else?

Why the Trace, and not the Form?

Absolutely all Matrices, have the image formed from a Circle, with a point in middle, which is the Semantics Infinite Mirror of this one, and all this Circle is in front of another Semantics Infinite Mirror, but which is no longer a Circle, but a Semantics Infinite Mirror?

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

There are several absolutely troubling questions on which we are entitled to us them pose.

First of all you will have to start with the last question, namely that with the image of the Matrices.

Firstly starting from the Circle, we realize that in its center lies Semantics Infinite Mirror, Mirror that can just as well to determine the center of the Circle, what and does.

Distance from the center of the Circle to its circumference is the radius, which is a line that will unite the two points, the center with a point on the circumference.

Circle is the only geometric figure whose circumference is represented by an infinite number of points, so, from its center, to the circumference, it can lead an infinity of rays.

All this infinity of rays will be reflected in the Semantics Infinite Mirror, alongside the own Semantics Mirror of the Circle, giving an infinity of images of each Matrix in part.

Thus each radius joining a point on the circumference will can be determined through a Matrix, having hers own determination, both through the point of the circumference of the Circle, as and through the common Semantic Mirror which is the center of the circle.

However I said that every matrix is a Circle that has its Semantics Mirror, included in circumference that is actually its center, and not a point somewhere on a certain circumference of the Circle, which to determine its radius when, this point is reflected in the Semantic Mirror of the Circle.

If each Matrix is a Circle, how can be an infinity of such Circles, which to have the same Center in the Semantics Infinite Mirror of the Circle?

As is well known, until now I explained as possible concise, module how is determine and is created a Matrix, and moreover I explained and the image of the Matrix.

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

In the beginning was the Semantics Mirror of the Infinity, or the Primordial Semantics Mirror, which, determined the Semantics Mirror of the Circle, which became Circle, once what was realized the route of Circle, once what this route was closed, due to the Periodic, Semantic and Event.

Thus, circle has received its own Semantics Mirror, which is actually the center circle.

Always circle circumference is in function by its center.

Infinity of points of the circumference will always have the same center, so, infinity of Matrices will always have the same Semantics Mirror.

But each Matrix is a Circle and not a point of its circumference, which is reflected in the Semantics Mirror common, for to can be reflected, in turn, in the Semantics Mirror of the Infinity.

In the experiment, aforesaid, I have demonstrated how a parallel Mirror will reflect image of the other Mirrors to Infinite, how of otherwise, will do and the other parallel Mirror, or and others parallel Mirrors, if are rationalized through a Logical Coefficient greater than 2, which is the Logic Coefficient of our world.

I also said that, at an Infinite Logic Coefficient, the infinite number of Parallel Mirrors will lead to the return to the first Mirror, so we'll come back where we started.

Exactly, so, happened and with every circle of each Matrices.

From the moment when appeared the first Circle, which was Closed due to the Succession of Events, Periodic, and Semantic, appeared and the Semantics Mirror from the center of respective Circle.

Once, appeared this Mirror, has reflected both the Circle, in other Semantics Mirror of the Infinity, as and on it herself in that Semantics Infinite Mirror, determining an

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

infinity of such Semantics Infinite Mirrors of the Circle, reflected in the Semantics Infinite Mirror.

Each such reflection is a Matrix, composed, I repeat, from, Circle, Semantics Infinite Mirror of the Circle, and the Semantic Mirror of the Infinity, in a word, from Circle and the two Semantics Infinite Mirrors.

Thus is demonstrates, how the same circle, can determines and sustain as structure, the infinity of Matrices.

Then, how do we get to that point, which united with the center gives the radius, as well the identity of a certain Matrices? Very simple.

At Infinity, but rationalizing through the Logic Coefficient Infinite, we return again to where we started, at the initially Circle.

Thus and only thus all Matrices have a common point in that initially circle, which us come again under the form of a point on the circumference of the Circle, that a unites with the center of the circle, realizing the radius.

But this time returning to Our Matrix, I wonder what namely has determined that this be the Trace, in which the Instinct to take Form? Why Matrix-Purpose?

The fact that each Matrix is a Trace of the Semantics Mirror, Periodic and Event, which has followed in its creation, is as can be of plausible, since whatever we say, the Periodic is the one which was reflected for to determine, on base the Succession, the Circle which was Closed.

I am aware that I can use the pleonasm, when I affirm, that the Circle was Closed, because any Circle is a geometrical figure Closed, and noway Open, but I do it to strengthen this claim.

Once each Matrix is a Trace, each Matrix is a Purpose of the Form, that has let the Trace?

If each Matrix is a Purpose of the Form, that has let the Trace, then it means that all Matrices are the same?

Not, under any circumstances.



## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Each matrix is developed differently from the other, simply because if all they would be at same, would mean that the full diversity, to it reduce to the same template, and implicit to disappear.

Even though at the origin of Matrices stand that parallelism of Semantics Mirrors, can not be discussion of two identical Matrices, which to develop the identical Universes.

In support of this statements, more stays, and reasoning that if two Matrices are identical, the Circle would not Close, there would be no Circle, would not give birth at his own Semantics Mirror, and nor, its reflection in the Mirror Semantics Primordial, that of the Infinity.

Because simply would disappear the infinity of points that make up the circumference of the Circle, is will summarizing in only two points, that at most could unite, a line, that finally, to reduce to a single point, which is absolutely excluded!

If two Matrices can not be identical under no Form, which is the Cause that them realizes in this case the variety infinite of Forms, which it will determine in the Traces of those Matrices, determined by the Periodic, Semantics Mirrors, and Event?

**First, at this Cause will participate the quality of the Event Matrix of to follow one after other one, what it will guarantee each Matrix, that in its Trace left by the Periodic, the Semantic, and the Event, from which is composed, a Matrix, will appear a Form that will follow the Event.**

**To appear that Form, each Matrix will have to develop that "something", that would guarantee its uniqueness.**

**In the case of Our Matrix, is the Purpose.**

**The Purpose is not the Form that is will curdle, in the Trace of Our Matrix, but is the one which**

**guarantees the Uniqueness of this Matrix in relation to all others Matrices.**

**How guarantees the Purpose this thing?**

**By mode how is seen, the Mirror, within this Matrix, and namely under form of Knowledge, Purpose of Our Matrix refers to the types of Knowledges, among which, we determined until Present, the Closed Knowledge, and the Open Knowledge.**

**Therefore Our Matrix can be called Matrix-Purpose.**

**This Purpose is responsible of the Form, which it will be formed in Trace of Our Matrix, but more than that, is responsible of the Trace of Our Matrix.**

How exactly is responsible of this Trace, once what at its formation have participated the Periodic, the Semantics, and the Event?

Can form the Purpose, this Trace, after its own will, and if so, how namely?

The purpose has formed the Matrix Trace, after Absolutely Necessary, its.

Each Matrix is formed from Periodic, Semantics, and Event, but all these give to each Matrix, through their interdependence and a fourth element, that intervenes as a result of the interdependence of the other three, and which is Absolutely Necessary, that I it mentioned before.

How intervenes Absolutely Necessary from this point of view?

The Periodic is reflected in the Semantic, giving birth to another Event, than the one who has completed the three Elements above.

Through birth of the new Event, is creates a Succession of such Events, achieving a plurality of Events.

Previous Event will always be another Event even if it can be absolutely identical to the first. Particle "other" determines a change, a transformation, face of the previous Event, a Matrix different from the other Matrix, what is due

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

to the Absolutely Necessary, structured in particle "other" just said.

So is Absolutely Necessary that the two events be different even if they are identical.

This rule is that which determine the Purpose in the case of Our Matrix, and not haphazard, this Purpose is sighting the Mirrors as Knowledge.

For this, in the Trace, of Our Matrix, it will form, the Instinct, the first Element of the Hierarchy, which means that can not be determined the Knowledge without Hierarchy, as can not be determined the Knowledge without Purpose!

This is again one of the general rules valid.

Regarding Absolutely Necessary, I said, that is and the quality of Mirror of the Instinct, in which is reflected the "I" of Creator Factor, to determine the process of Knowledge.

Thus, the Absolutely Necessary, appears in in many plans, but he becomes for first time Present at the creational level of the Matrices.

Even on other plans is a helper of the process of knowledge.

The Purpose is the one responsible of to impregnate both, to the elements of Hierarchy as well, to its elements, so, of the elements of Purpose, the quality of Mirror, to perpetuate the process of the Knowledge.

Instinct becomes a Mirror in turn, for the Primordial Factor, that and will reflect the own "I" in Instinct.

Another very important characteristic of Our Matrix elements is that each Element, in turn, is retrieved in a greater or lesser extent, in the process of Knowledge of the other Elements.

Referring to Knowledge, I have spoken so far on numerous occasions, but this time I will determine and other types of Knowledge, apart from Closed Knowledge,

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

and Open Knowledge, characterized each in part, by the Truths, that them represent.

We used the two types of Knowledge, because I realized, the image of Our Matrix, viewed through the Logic Coefficient 2 of our world.

Once there are more Logic Coefficients, and other and other, Logic Levels, means that in same time there are and several types of Knowledges or perception of the two Knowledges.

Never not we can affirm that in the case of the Pure Thought, of Our Creator Factor, would be only the two Elements: Absolute Truth and His Absolute Knowledge.

To determine a different Logic Level, or even more than that, or just to determine another Logic Coefficient, which is a simple link from infinity of the Logical coefficients that forming a Logical Level or Anti-logical, or other, beside the Absolute Truth and Absolute Knowledge of Creator Factor, must to is more find, and other items.

All so, beside Absolute Truth and Absolute Knowledge of the Primordial Factor must is more find and other Elements.

All these elements it will be called Semantic Elements.

Thus will be SemanticTruths, Semantic Knowledges, etc.

For it we will have to return back again to origins to make a determination absolutely necessary to future development on that a we will achieve:

**Periodic and Un-Semantic Element stays at the base of Infinity, which is the first Semantics Mirror, at base of the Semantic Destiny, of the Semantic Truth, of the Semantic Originar Thought, of the Semantic Knowledge, of the Semantic Pure Thought, of the Semantic Person, of the Semantic Notions, of the Semantic Mirrors, of the first order Semantic**

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

**Elements, that are continued of the Existence, of Being and Life Factor up to Infinity, etc.**

**This is the first image of other Elements, which, as well as Absolute Truth, Un-notional and Notional, longer are infinity of Semantic Truths.**

### **CHAPTER II**

#### **SEMANTIC TRUTH, SEMANTICS KNOWLEDGE, SEMANTICS MIRROR, AND THE REASON OF CREATION**

##### **# 1 #**

Knowledge is and will remain privilege of Our Matrix, even if it would may find and in other structures of the other Matrices, but under, with all other forms, having others and others, compositional factors, what will denote a derived, at least in addition to Knowledge from Our Matrix.

Thus, any Knowledge that is not based on the Absolute Truth which has its origin as the Instinct, on the Primordial Factor, whose "I" is mirrored in the Instinct, is a Semantic Knowledge, if at its composition has intervened or not to directly a certain Matrix.

Imagine how it would look a Knowledge, without her to be determined by a certain, Primordial Factor, that at its composition, to not more participate the Instinct, that, to not more become an attribute of the Pure Thought of the

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

Creators Factors, so in the finally to not more can be synthesized by Illusion and dressed in her clothes, the Man finally to not be not nearly the one who Knows and participating at process of Awareness - Knowledge, that Factor of Life, to not more exist, the same as and the Existence, etc.

All this can Happen in the other and other, Matrices, but and before these to be determined.

All these types of Knowledge I them have named as being Semantic Knowledges.

For each process of Knowledge is necessary a certain reflection, of this Knowledge realized by a third Element, such as the Factor of Life, Notion, or any other Element which to can have the role of Mirror.

This is possible and to other Matrices because the Un-semantic Mirror, that directly participated at their composition, them has impregnated at each in part and the quality of Mirror.

However the Derived Knowledge is NOT a Knowledge, in the true sense of the word, because it is found only in the Our Matrix, because at other Matrices, we will not find, the Hierarchy and Purpose.

How would look a Knowledge, without that in it to is reflect the Purpose and Hierarchy?

However, and the Knowledge of Our Matrix is a Knowledge Derived, face of the other Matrices, face of which happen exactly the same phenomenon.

What, it retrieves at the basis of all knowledge processes?

Truth.

Each knowledge must relate to a certain Truth, whether it is a Untruth.

So far we have used the terminology of Absolute Truth, and Notional Un-notional with afferent explanations how they occur.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Absolute Truth within the Our Matrix appears as being an Element of the Purpose, which alongside this recognizes as being True, the "Self" of the Primordial Factor, after that disappears out forever, but and in this case, it will report always to other Truths, becoming their Essence, dressing it thus with the Untruth Un-notional and Notional.

How namely can be determined the Truth, face of which to be reported *the Semantic Knowledge*?

But perhaps the most important question is how namely determines this, *the Semantic Knowledge*?

To answer these questions, will must first of all to return to the primordial Elements that determined the infinity of Matrices, ie the Periodic, Un-semantic and Semantic.

All these had to be reported at a certain Truth, only if to be Known, otherwise the Truth without Knowledge would not have had any sense.

If to be known another question immediately arises, and namely, by **who**?

Through the fact that all these are deductible even and our world because them can determine here in this work means that these are Known, not only by me, but by all that them will deepen with time.

But let's face it, these not it leaves Known and have not appeared only to make us happy, and nor Existence, and nor the Primordial Factor, not have appeared only that we to exist.

The reason is with all another, and more than that, is totally independent of us.

Man is not nothing else but a simple derivative, of all this magnificent Creation of the Periodical, Un-semantic and Semantics, which are reflected continual by the Primordial Semantics Mirror, of the Infinite, in All and in Everything.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

To find out the Reason of Creation should to understand how has appeared the Truth, which to be reported at Semantics Knowledge and which is the Semantic Truth.

If at the level of Our Matrix, the Absolute Truth comes as a Purpose of the Instinct, at the level Primordial Creational, can not become a purpose of the Periodic, Un-semantic, and Semantic, instead can become the first, Mirroring of the Primordial Event, the one which will give birth to the Succession, Mirroring of its in the Semantics Primordial Mirror.

In the moment when appeared the Mirroring, this was and the first Event, becoming the Primordial Event.

What has mirrored, this one?

The Periodic, because the Un-semantic is composed in turn, from Semantic and Periodic.

*Thus was determined the Semantic Truth.*

**Par excellence, the Semantic Truth is a Mirrored Truth, so at the origin of the Semantic Truth stands the Semantics Mirror.**

**As strange as it would seems, but the Mirror is the Essence that stays at the base of All and Everything, is the Motive of the Creation!**

Mirroring of the Semantic Truth by Semantics Mirror has determined the Primordial Event once with *Semantic Truth*, because the Primordial Event is the first face of the Semantic Truth, and after that, this Primordial Event was followed by the infinity of Events?

The question is on so complicated to our understanding, on how becomes the answer.

Semantic Truth is timeless, because at that level, nor we can not to us make illusion that would exist a certain Dimension.

In this case we speak of a Succession but without the dimension of the respective succession, with the



## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

understanding of the Our Logic Coefficient 2, as it is very difficult to discern.

Once *the Semantic Truth* is determined by the Primordial Event produced by the Semantics Mirror, and Event Primordial is a Semantic Truth face, means that the Succession, was determined by reflection of the Primordial Event "**recognized**" by its own Semantic Truth, in the Semantics Mirror.

This recognition has led to the determination of the second, the third event until the Infinite.

It is an un-dimensional succession, of the event.

In the term "**recognized**" enters instantaneously the Knowledge.

Thus Semantics Mirror Knows the Primordial Event, which has the attribute of Semantic Truth.

In conclusion, *Semantic Truth* is the Primordial Event Recognized Semantics Mirror Primordial of the Infinite.

The first attribute of Semantic Knowledge is Recognition and not Knowledge, why?

Recognition is by essentially "something" Known, forgotten and Known again, or something which has more been Known and before the respective Knowledge.

This means that the Semantics Mirror has more Known sometime previously, the Primordial Event and *Semantic Truth*?

Yes!

Wh The Periodic, Un-semantic, and Semantics are in their totality an Event Primordial, but taken partially, the Periodic will always be opposable of the Semantics, so and the Primordial Event will become opposable to a part from its own structure, which is the Periodic, defined through partiality compared of Semantic.

Thus the Primordial Event will be eternal Recognized by the Semantics Mirror, Recognition which is the base of the Semantic Knowledge.

**# 2 #**

Recognition always denotes a preceding of the Knowledge.

This precedent it reduce finally at Periodic.

Thus Semantics Mirror will always mirror a Precedent of the Knowledge.

This Precedent of Knowledge is in fact the *Semantics Awareness*, the same how the Awareness of Our Matrix is reflected in Notion, or Life Factor, for to can be reflected under form of Knowledge to the one who issued the reflection.

Only now the semantic tableau takes contour.

Periodic is the Precedent, Awareness which will be determined in Knowledge through the Semantic Mirror.

What namely has determined this Awareness, which consists in the Precedent of the Knowledge, and namely in Periodic, I explained detailed until now.

Why can not it assign meaning of Knowledge to that Precedent, and not of the Awareness?

The answer consists in that the Semantic Mirror can not reflect the same Knowledge on that a receives, because and would lose the quality of Mirror that consists just in the understanding of a particular landmark, on that it transforms in mirrored image, the image that may always be known by other and other, Elements, if they have the ability to Know, the respective image.

Thus, the Precedent of the Knowledge becomes a certain landmark, and not a Knowledge.

But due to the fact that the Precedent of the Knowledge must also be a Knowledge, however a Knowledge - Landmark, this Knowledge - Landmark, is actually a Awareness that represents the Landmark of the Knowledge.

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

However, any other, Landmark, can be any something else than Awareness.

Why this Landmark of the Knowledge becomes Awareness?

It is true that any other Landmark, besides of Awareness, which and she in turn is a Landmark, that it will mirror in the Semantics Mirror, is with all something else than Awareness.

Can be any other possible, Meaning, but any Landmark, then when is reflects in the Semantics Mirror for to be transformed in Image, so, in Knowledge, becomes directly Awareness.

Through the process of Awareness, each Landmark, receives from the Mirror Element, in which this one is Mirrored, the characteristic of being assimilated by the Mirror.

In the moment of the event when a certain Landmark is assimilated by the Mirror, this becomes by default, the Awareness, following to be transformed in Knowledge by Mirror.

We must do a remark, and namely, the process of Knowledge does not occur from the moment of the event, of the assimilation of the Landmark, by the Mirror.

I say eventful, since the process of assimilation is structured on a certain Event.

This is an Event, that one of the Assimilation, and not of Knowledge.

The transformation of the Awareness in Knowledge, coincides with the change of the Event, of the Assimilation of the Landmark, which is the Awareness with the Event of the Imagistic reflection, by Mirror, of the Landmark, which is the Knowledge.

Thus the Knowledge becomes an Event of the Imagistic reflection of a certain Landmark, while at the level of the Knowledge this Image is missing.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

To be more explicit to imagine that we are in a forest for many years and we have no Mirror at us.

As time went by we forgot how we show, but we are aware of certain landmarks, about how namely we could show, but all this without to we have any Image about how we show.

At most we can to remember an Image, due to another previous Knowledge, about how we showed. Suddenly before us, appears a lake with a clear water.

Then, us comes the idea of us look into the crystalline undulations of the water.

Only in that moment we realize our Image, hence the act of Knowledge will be fulfilled, preceded by the act of Awareness about us.

Of course that this example is very far about what namely I demonstrate here, but it is equally suggestive.

We humans can not differentiate between Awareness and Knowledge, than in a measure very restricted, and then only on the base certain abstractions, and noway on certain senses, which attributes the process of Awareness to the one of Knowledge.

Smell, sight, hearing, all that we feel, we assign the process of Knowledge, without to realize the Awareness in self, on which we assign of the Knowledge.

This game of the preceding Image with the present Image, make also part from the Illusion of Life to Man, while, then when I affirm about the true Awareness, this is no longer assimilated of the Image, but of the Landmark, which will become an Image on the base of a Mirror.

Returning, perhaps, at most troubling question that it can ever put, and namely why it is the Mirror, the Motive of Creation?

So far I think I analyzed on all possible parties, the subject of Mirroring and of the Mirror, trying to reach in the "bowels" of this process which is that of Mirroring.

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

Why a Creation, so of grandiose, is relying on Mirror, and especially uses the Mirror, as being its Motive?

Speaking of Creation, we need a Creator of this Creation, because any Creation, has His Creator!

Who is the Creator of the Semantic Mirror?

The Periodic, Un-semantic, and semantics, we said until now.

But on these, who namely created them?

The answer consists all, in Mirror.

I just spoke about Precedent, Awareness and Semantics Knowledge.

What might be the Precedent of the Semantic Mirror, of the Knowledge reflected by this, if not the Periodic that represent a certain Landmark, what follow to become Aware, all by the Mirror.

What is the Precedent of the Semantic Mirror?

The Periodic.

What is the Precedent of the Periodic?

Its Awareness as the Landmark.

What is the Precedent of the Awareness as Landmark?

The Semantics Mirror.

What is the Motive of Creation?

The Semantics mirror!

What is the Mirror?

Reflection!

What is the reflection?

Knowledge.

What is the Knowledge?

A picture of a Precedent Landmark, an image of the Awareness?

Of whose, Awareness?

Of the Precedent.

Of whose, Precedent?

Of the Knowledge!

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Conclusion: *The Reason of Knowledge is the Knowledge, that becomes and the Reason of Creation.*

Thus, the Motive of Creation is outperforms as being *Semantic Purpose*.

*Semantic Purpose* is the one that determines in its turn the *Semantic Truth*, and implicitly, the Semantic Destiny of this one, like the Purpose of Our Matrix through Instinct, transformed in the Purpose of the Instinct, determines the Absolute Truth.

*Semantic Truth* was determined by Primordial Event produced once with the reflection of the Periodic by the Semantics Mirror.

At the Creation of the Semantic Truth, intervenes the Primordial Event, Semantics Mirror, and the Periodic, the one who through its reflection in the Semantics Mirror, determines the Primordial Event.

Thus, Mirror precedes Semantic Truth, so, and the Motive of Creation or the Semantic Purpose, precedes Semantic Truth, but not it determines in totality, as in the case of Our Matrix, and namely, the Purpose determines the Absolute Truth, but Periodic, due of the Precedent.

### # 3 #

Semantic Purpose determines the Knowledge, and this one, due, of the Precedent, which is main characteristic of the Semantic Knowledge, determines the Landmark, which due all, of the Precedent, it will assimilate of the Semantic Knowledge through Semantic Awareness, following that this one to be transformed in its turn, in Semantic Knowledge.

Whenever is produced the process of Semantic Knowledge, an Event, occurs, and thus is determined and *Semantic Truth* and *Semantic Destiny*.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Must done necessarily the remark that in the beginning, *Semantic Truth* was determined by the Primordial Event that occurred only once, but then all Events that have followed were based on the same Semantic Truth, produced by the Primordial Event, and not on a new and new Semantic Truth, with Semantic Destiny.

Thus due to the Periodical, the Semantic Purpose, is will report at the *Semantic Truth* determined by Primordial Event, whenever will take place a new and a new process of Knowledge, but must done again the remark, that the Semantic Purpose participates at the determination of the Semantic Truth only once, and namely, then when is produced the Primordial Event, and not how many times this one is accessed by *Semantic Knowledge*.

Instead *Semantic Truth* will remain determined, always partly by the *Semantic Knowledge*, due of the Precedent.

*Semantic Truth* will be the one of whose main feature will consists in Precedent.

*Semantic Truth* will become Precedent for the *Semantic Knowledge*, due of the Primordial Event, and once with this, responsible for Awareness of the Landmark of the future Semantic Knowledge, which will follow beside a new Event and a new Image of its.

Once that can be determined the Semantic Purpose, through the fact that this is due of the Semantic Knowledge, as being the main Reason of the Creation, then the Semantic Knowledge, more is opposite of the Semantic Truth, as is happening in the intelligible Universes, of the Our Creator Factor, or not?

To resolve this desideratum, will must, above all, to we realize the structural imaging of the Semantic Truth and of the Semantic Knowledge, from the point of view of the Semantic Purpose.

What is the Semantic Purpose apart from the Semantic Knowledge? No other.

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

Semantic Purpose has not as target the Semantic Truth, as and in the Universes of Our Matrix, but the Semantics Knowledge.

Semantics Mirror represented here through the Semantics Knowledge, and, the Semantics Awareness, because the Semantics Awareness is the Assimilation of the Landmark, of by Semantics Mirror.

The Semantic Purpose, that of the Creation is Semantics Knowledge, and Semantic Truth is determined by the Semantics Mirror once with the first Event, which is and the Primordial Event.

From here it follows that not the Semantic Truth, is the one that determined Semantics Knowledge, but Knowledge Semantics was the one that determined the Semantic Truth through its first Event.

The Semantic Knowledge, in this case, is the one that reflects Semantic Truth through Semantic Mirror, which is the Infinite, and thus and Semantic Truth becomes Knowledge, whenever it is reflected by this one on the Landmarks which become Assimilated due to the Precedent, hence, of the Primordial Event, and implicitly with this of the Semantic Truth in a new Awareness.

However, and the precedent is due at his origins all that Semantic Mirror.

Thus the Semantic Truth is in function of Semantic Knowledge, and not reverse, as is happen in Universes of the Logical Coefficients, where Knowledge, is reported of the Truth, becoming its opposite.

Once we see that a much of processes, phenomena and logical determinations, of our world, are found and in Semantic Meanings, this fact means that all the Meanings, that him comes of the Man during the life, are found and in the Semantic Meanings?

First, Man possesses the Meaning of Semantics, on which him assigned certain areas, including that of the language, logic, etc.



## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

However of point of view philosophical, can be seen that Semantics receives and other valences, because when assign a certain Sense or Meaning to a phenomenon or process, in a reasoning or other, this phenomenon or process can receive a multitude of connotations and determinations, or indetermination, in function of determinant, or determined, especially when in the equation, intervenes, certain Exponential Developments, or other and other, Elements, which phenomenological may or may not receive certain features determined by phenomena booming.

From this point of view, Coaxiologic Semantics can gather all the meanings of Man, only that they will be reflected within the system depending on the phenomenological reasonings, situated in reflection.

Let us take the Semantic Knowledge which is realized by transformation of Semantics Awareness, through Semantics Mirror, in Semantic Knowledge.

What namely can be this Semantics Knowledge, we know, but which is the Element or Elements, which this them highlights?

In Semantics Mirror is reflects the Periodic, so, the Partial, characterized at start, as being that part which is assigned of *lack* of Un-semantic, characterized both by Semantic as well as through its *Lack*, due of *lack of the Meaning*, which becomes Meaning precisely through this *lack*.

Thus, in the Semantics Mirror it will reflected toward to be underlined in Semantics Knowledge, precisely this *lack*, which will be and the first Element of the Semantic Knowledge, and which in turn him will determine this one, its infallible character, and namely, of to attach the *Lack*, alongside each Element highlighted the Semantic Knowledge.

Therefore not Semantics Knowledge, will determines new and new Elements, such as the Open

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Knowledge or Closed Knowledge, of Our Creator Factor , but these Elements will be reflected in their turn once created by other types of Knowledge, and toward the Semantics Mirror, and once assimilated by this will become Elements of the Semantic Awareness, following to be highlights ultimately, by transformation of the Semantic Awareness, due of Semantics Mirror, in the Semantics Knowledge, and default, in Semantic Element of this Knowledge.

Thus, every Element of every type of Knowledge is highlighted at its turn, once created by that type of Knowledge, and by the Semantics Knowledge.

Returning to one of these Elements, as is the case of the Being, Element which belongs of the Closed Knowledge of our Creator Factor, and which is the result of the reflection of the Existence in Notion.

Once I said, quote: "Being is and the owner of the feature of to give Dimensionality to the Existence through the Knowledge of the Act of Awareness", yet and that "The act through wich the Being, gives Dimensionality to the Existence through the reflection of its, in the Mirror element, which is the Life Factor, is called Existence of Being". I finish quote.

This indicates that the Being can give Dimensionality to the Existence on several ways, primarily through the Knowledge of the Act of Awareness, but and through its reflection in the Mirror element, which is the Life Factor, process that is called the Existence of Being.

About Existence of Being, I also wrote, and that when the imprint of the Man, is reflected into Being, receives the Existence of Being from this one, so, Exists.

But for to be the Existence of Being, the imprint of the Man, before all, must not to be reflected both and in the Being, as and in the Life Factor?

Not necessarily I will answer, precisely because a makes. How namely?

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Being is reflected in the Life Factor, long before, from point of view determinative and not temporary, as the Imprint of the Man, to Exists.

Thus when the imprint of the Man is reflects in Being, the Being is already the Existence of Life!

On the first reflection of the Existence in Notion, was determined the Being, at the second, the Life Factor, at the third, another Element of the First Order, like and these, following as the string of the reflections of the Existence in Notion, to continue at Infinite, determining, new and new, Elements of the First Order, where each in part, will posses its own characteristics, leading to developments and determinations, of the increasingly diverse.

**Once was created, the Being, it will reflect not only in the Life Factor, that becomes a Mirror for this one but and of the Semantic Mirror which is represented by Infinite, and characterized of the Periodic reflected in this one as being *the Lack* of a partiality, fact that lead to structuring of the Infinite.**

**Before all, the Being will be Assimilated, toward the Semantic Awareness, receiving the quality of the Being, Assimilated of the Periodic, or the Partial.**

**In this quality, to the Being will *miss*, always, a part which after its reflection in the Semantic Mirror, will be highlighted through *the Lack* of the Being, which is, the Semantic Knowledge of the Being.**

**Thus the Semantic knowledge of the Man is his *Lack*, as well of the Life Factor is the *Lack* of the Life Factor, and for each Element of any type of Knowledge, when we assign this Element to the Semantic Knowledge, we will always attach the particle "*Lack*" followed by the name of the Element.**

**Any process, thing or phenomenon generated by the characteristics of these Elements will be reflected in the Semantic Mirror to become Semantics Knowledge ,**

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

**once, became the Semantics Knowledge, will receive and this, the particle '*Lack*', before his denomination.**

### # 4 #

Man reflected in the Mirror of the Infinite appears as his Lack, but more than that, the Dimensionality reflected in the Semantics Mirror of the Infinite appears as its Lack.

The fact that everything is a lie, I knew, but that even and the lie is a lie, so nor the lie is not at least a lie, due of the Illusion of Life, I did not realize this until now.

Once the lie is a lie, then it becomes a truth, precisely through the fact that is lie.

The Truth reflected in the Semantic Mirror consists in Lack of the Truth, and of the Lie consists in the Lack of the lie, fact which always lead to a continuity and therefore to their infinite periodicity, whereas the Lack of the lie is a truth, through the fact that the lie is missing, but this Truth is missing and he, being a Lie.

Each Thought of the Man is reflected at Infinite, due of the Semantic Mirror through the Lack of the Thought.

Thus the Love, Absolute, Beauty, Plenitude, but also and Delusion, Anguish, Doubt, are reflected at Infinite, due of the Semantic Mirror through the Lack of those.

**So, the Semantics Mirror is a ruthless arbiter, who highlights both good as and evil of the Logical Coefficient 2, of our world by their Lack.**

**Good is underlined Semantic through his Lack, as well the Evil, through his Lack, but please more carefully, whereas, assigning the particle, '*Lack*', before the word, this does not mean that the Lack of the Good is the reverse of the Good, which is the Evil, and nor the**

**fact that the Lack of the Evil is the reverse of the Evil, which is the Good, but before all, the Lack of the Good means the Trace, which a leave the Good highlighted by the Semantic Knowledge.**

This is one of the most important principles through which the Semantic let the pattern in the Matrix on they create, and then, all he to be the one that will highlights the Trace of the elements, things, processes and phenomena, found in the developments and determination of those Matrices.

Once receiving, the Trace of all, the Semantic will be responsible for the filling this Trace, with the Form, which to make a Integer, this Form, being a new and a new Good, or a new and a new Evil, always characterized by their Lack, which becomes main engine, in this case, responsible in its turn with the filling of the Trace, because and the Lack of the Trace, will determine, in its turn, the Form, also due of the Semantic Mirror.

Remember when we made the statement on the Matrix, especially at Our Matrix, about the fact that She is the Trace in which will receive Form, the Instict?

Well now I think that any other comments would be superfluous, since the Trace is due first and first, the Semantic Mirror, which is the Infinite.

Therefore every Thought leaves a certain Trace, in which it will form a new and a new Imprint, one of these imprints being and the Human Imprint.

Not by chance, I affirmed until now, that the reporting of the Closed Knowledge to the Open Knowledge, in the Life Factor, creates a certain Meaning, which is Life, and in other part I affirmed about the possibilities of reflection of Being who are not only in the Life Factor, as and in the Notion or in the other and other Mirrors, determining Life.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

*Through Life I understand not only, the Act of Existence of Being in self, but especially, the Awareness of this.*

Following the Act of Existence of Being are born the Dimensions.

The dimensionality occurs once with the reflection of the Existence in the Being, hence the dimensionality is not the Being, but one of the features on which them has, the Being, alongside of this Existence of Being.

Mindful Life can occur not only at the level of the Being and the Life Factor, as well as at the levels of the infinity of Elements, which them followed on these ones.

Life can be ultimately even through the Lack of Being, if is realized an Awareness where is missing, the Dimensionality or the Existence of Being, so the reflection of the Being in the Life Factor, for to be Aware of its own characteristics.

*If every thing, law, process, phenomenon, Element, or any other structure or integer or partial, of any other nature would be, is Assimilated for Awareness by the Semantics Mirror, which him highlights, the Awareness in Knowledge, assigning him its Lack, so its Trace, then means that every thing, process, phenomenon, Element of any other structure or integer or partial, receives the quality of to be MIRRORED, as well the quality of Mirror, because any Mirror represented through its Lack is an Un-mirror, which represented through its Lack becomes again Mirror.*

This is one of the most important laws of the Mirror.

Referring at energy I once said that the essence of energy consists in Awareness.

Now we have reached the stage where we can expand this explanation, namely, from point of view Semantic.

Thus the Essence of energy consists in Awareness, which is actually an Assimilation of the Semantic Mirror, due to the Partial, so of the Periodical, which it explains through partial Lack of a Meaning of the Un-semantic, because the Un-semantic is a Semantic part and a Periodical part, due of the Misunderstood Meaning, which is another Meaning, but which has inserted into him, both the Meaning, as well his opposite.

Through this is characterized the Un-semantic, face of the Understood Meaning of the Semantic, and *the Lack* of the Meaning on half or partial from Un-semantic, is due of the Periodical or Partial, as I named him.

Therefore, *the Lack is, remains and will be, the Essence of the Energy.*

*From this Lack comes all how many are, but especially how many are not.*

*Everything that will determine the Movement or the Transformation, is due to this Lack.*

*Once realized the process of Knowledge, in following the Awareness, it was realized the first Movement or Transformation.*

Why I use both meanings, both on the one of Movement as well on the one of Transformation?

Because, both have the same common root, and the same common determinant, which consists in a Mirror which receives the Awareness which turns in Knowledge.

Transformation in this case is not Movement, because not is moving from a certain place in another one, neither Awareness and nor Knowledge, but first one it turns in the other one, while the Movement it means necessarily the moving or translating of a thing, phenomenon or Element, from one place to another.

One such example is then when the Mirror reflects a Semantic Knowledge, Opened or Closed, in a certain Logic

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Coefficient, with significance of moving or translating, of a thing, phenomenon or Element.

Important is that in both cases, the one responsible of Movement and Transformation, was the Mirror, Awareness and Knowledge.

### # 5 #

To Semantic Knowledge it can attributable all other Knowledges, which we can not identify, and which form the infinity of Knowledges alongside of Open Knowledge of the State of Fact, or the Closed Knowledge of the Creator Factor, due to the fact that absolutely all the infinity of types of Knowledge it will Mirror, and will be Mirrored by the Semantics Knowledge, which is the mother of all types of Knowledge.

I think, no longer has sense to say that each Knowledge, in part, Open, Closed, etc, is a certain type of Knowledge.

The same happens and with the Semantic Truth and all other things, phenomena, processes or other and other, representations, which not even, not we are known in a way or other.

Once all these, receive the particle Semantics, alongside their Meaning, all these define not only the fact that are at the origin of the origin, of these meanings, but more than that, the fact that all these Semantic Meanings represent not only the origin of the Meaning attached alongside the Semantic word, but implicitly *the Trace*, of any *other type* of such Meaning, which can be Known or even Unknown!



## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Thus, the state of facts semantics, for example, will be Trace on which a fills, State of Facts of our Matrix, but also will highlights and the Trace at all other possible types, of all possible State of Facts from other Matrices.

This time we came to a phenomenon more than interesting, namely, once that state of facts semantics will highlights and the Trace of all other possible State of Facts from other Matrices, it means that all State of Facts from all Matrices have the same Form, if they have the same Trace!

If we are guided after certain circumstances of the Logic Coefficient 2, so it should be, this would mean that all States of Facts would be actually the same, regardless of the Matrix, or of an other States of Facts of the respective Matrix.

However such is not at all so, because that Trace is characterized by Lack, and the Lack is a Partial, from the Un-semantic, which is none other than the Periodic.

The Periodic becomes a Meaning of the Lack of the Meaning from the Un-semantic, which is reflected in his turn in the Semantic Mirror through Assimilation, becoming Semantics Awareness and afterward Semantics Knowledge.

Once the Trace of the Semantic Mirror is a Meaning of the Lack of the Meaning, and the phenomenon or the thing Mirrored in the Semantic Mirror is a Meaning, in this case due to Open Knowledge, this Meaning will reflected in turn, through Assimilation, becoming Semantics Awareness in the Semantics Mirror, which is a Meaning, but alongside this Meaning will intervene and the Periodic, as the Meaning of the Lack of Meaning, being the one which makes still from the beginning, the difference between a reflection and other one of the Semantic Mirror, being responsible with the quality of to Mirror, of the Semantic Mirror, and more than that, with that of to structure this Semantic Mirror through Event Succession, reported at the Primordial Event.

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

Therefore any Meaning that is reflected in the Semantics Mirror, receives the quality of Meaning as well, that of the Lack of the Meaning, so the Meaning of the States of Fact, highlighted by the Semantic Knowledge, will always be another, even if they will have a common Trace.

### **CHAPTER III**

#### **THE SEMANTICS ONTOLOGY, NEO-ONTOLOGY SEMANTICS, SEMANTICS CO-AXIOLOGICAL, SEMANTIC STRUCTURE OF THE OUR MATRIX**

##### **# 1 #**

**The Lack** is, and also determines absolute the All, from the most possible primary level.

Until now I could use the phrase "origin of Everything" or others to complete such an explanation, but these not highlights than the All, regarding at the structure of the Matrices, or Our Matrix, or even, of the worlds of Our Creator Factor, while when we talk about, the origin of the most possible primary level, we talk about the Periodical Partiality of the Un-semantic, which is reflected in Semantic, which is **the Lack**.

Looking from point of view Co-axiological, this Lack which is reflected in the Semantic Mirror, the Mirror to whom are reported all which there are and there are not, being represented in our World by the Infinite, will highlight both the Matrices, as and their structure.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Among these Matrices, of course, is found and Our Matrix, whose structure is highlighted by the Semantics Mirror, through the State of Fact, Semantic, the Semantic Instinct, as and the rest of the representations which participating at the completing of the structure of the Our Matrix.

However, the Purpose of the Semantic Instinct will follow the Semantic Instinct, and the Purpose, will has inserted in him, not only, his part of Purpose, which will determine the Absolute Truth, as and his Semantic part, as the Instinct, or and other Elements from the Structure of the Our Matrix, which a will do the same way, determining the Absolute Truth.

Therefore the Absolute Truth will contain both his Semantic part, as and his part as result of structuring Our Matrix.

Thus is born the most important law of the Coaxialism, and namely:

**Every thing, phenomenon, process or Element will contain both his Semantic part, as result of his Origin highlighted by the Semantic Mirror, as and of his reflection unceasing and directly, both in the Semantic Mirror of the Infinity, as and in the Mirror-Element, that belongs of the structuring of his Matrix.**

**Therefore, any part from structuring of a certain Matrix, is reflected in the Semantics Mirror, twice in the case of the Logic Coefficient 2, and namely, through his Origin, as and through his quality found in structuring of the Matrix.**

This law is valid depending on the Logic Coefficient, which a rationalizes, her enunciation becoming changed, in case we perceive, and we rationalize on the basis of a Coefficient Logic 100.

Then it will be perceived the structuring of a Matrix as being reflected in the Semantics Mirror 100, and at Infinit level, of an Infinite of times, so each infinite part,

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

from the structuring of a Matrix, will be reflected in Semantics Mirror in totally under her all aspects.

The Semantics Mirror of the Infinity reflects the All Created from two different points, both as the All, as and that of the Origin of this All, for the Logic Coefficient 2, but alongside of this All, and Origin of this All, in the Logic Coefficient 100, we more talk and of other opposites of this All, taken as Integer, as and of the Origin of this All.

Only in this hypostasis one can really speak about an All, if the Truth on which we him know, would not be a great illusion, found even and in the infinity of Logic Coefficients, with that is can highlight any possible reasoning.

Instead the reasoning of this world can only process through, the Logic Coefficient 2.

Even so the fact that we make such an application, somehow brings us closer in a certain measure of All, and implicitly, of Truth.

Since each element has both its Semantic part, as and its structured or Matrix part, we can define the Purpose of the Matrix as being both a Semantic Purpose through his Period, which represent the Lack, still from the Origin of the All, as and the Matrix Purpose.

**From this time forward, the term the Origin of the All, will mean the reflection of the Periodic in the Semantics Mirror.**

Semantic purpose is the one that will determine in Our Matrix, called and Matrix - Purpose, the Semantic instinct, whose Semantic Purpose will determine the Semantic part of the Absolute Truth, while the Matrix Purpose will determine when the Matrix Instinct, whose Matrix Purpose will become the Absolute Truth.

It should be noted that each Element found in structuring of the Matrix, receiving a Semantic part, this Semantics part not only that is found under the same "roof" with the respective Element, but the order of the

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

structuring of the Matrix is due the respective Matrix, whose Elements are dressed in the mantle of the Semantic.

Moreover, so far we have defined what is the Semantic Truth, and the Semantics Knowledge.

When we highlight, the Semantics part of the Absolute Truth or of the Absolute Knowledge, for instance, is improper to name all the Semantic Truth or Semantic Knowledge, because these even if are the Semantics part, of the Absolute Truth and of the Absolute Knowledge, they are not in any way the Semantic Truth, and Semantic Knowledge, but rather reflection of the Absolute Truth in the Semantic.

That Semantic of Absolute Truth it belongs first and foremost, the highlighting of the Absolute Truth in Semantic, what to the Semantic Truth, not it will happen, because the Semantic Truth precedes with long before the Absolute Truth, and the Semnantic Truth or the Semantic Knowledge, are not in any way the reflection of the Semantics Mirror, or of the Origin of the All, in these two.

So from now on, each such of Semantics part, of anElements from the structuring of a Matrix will receive the name of the Semantics Part of Matrix.

The Absolute Truth, as well as Absolute Knowledge, will have its Semantics Part of Matrix.

The Semantics Part of Matrix, of the Matrix Purpose will determine the Semantics Part of Matrix, of the Instinct, this process reaching to the farthest Imprints from the Universes of the Existence, or of other Personalization, in subsidiary with other Creator Factors, and their structures, at the levels described above.

Which is the Semantics Part of Matrix, of the Primordial Factor, or of the "Self" of his?

**Then when due to the Semantics Part of Matrix of the Instinct, said "I", was reported at the Infinity of Semantic Parts of the Creator Factors.**

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

**This sentence requires perhaps, the most profound reflection from the whole The Coaxialism.**

In what consists the Semantics Part of Matrix of the Instinct?

In the Period, so in the Lack of the Matrix Instinct.

What defines the Lack of the Matrix Instinct?

The Lack of the Meaning Instinctively.

This Lack of the Meaning Instinctively, that is the Semantics Part of Matrix, of the Instinct, is reporting at the Matrix Part of the Instinct, which is precisely the Meaning Instinctively.

Then the Semantic and Matrix Parts, of the Instinct, are translated through the Lack of the Meaning Instinctively, reported at the Meaning Instinctively.

Lack of the Meaning is a Meaning, and it will be found in Meaning.

Thus, the Semantic of the Matrix Instinct is a Meaning defined through the Lack of the Matrix Instinct.

Where is the Matrix Instinct?

Alongside.

Is reported to Him, but highlights the Trace due to the Semantic Mirror.

When the Primordial Factor says "I", that the "I" is characterized primarily of Trace and Form, of Semantic and Matrix, through Instinct.

The Semantics Part, of the Primordial "I", of the Primordial Factor, consists in its Lack of Meaning, as well as the Matrix part in its Meaning.

The Lack of the Meaning is a Meaning in itself.

Here intervenes the Semantics Period, the one which derives from Un-semantic.

The Meaning in itself of the Lack, is reflected on the Meaning of the "I" as being: **A LACK FROM ME!**

This is the Essence of the Primordial "I", where "Me" means the "Self".

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

On the basis of this reasoning is built the whole infinity minus One of the Creators Factors towards which is report the Primordial Factor.

Moreover, and *the Essence* of the Absolute Truth is determined as being: *A Lack from Me!*

*A Lack from Me*, affirm in their turn all the Creators Factors then when its determine the worlds, of their own, structure.

The Primordial Factor when determined the Absolute Knowledge, by saying thanks to the Instinct, this "I", as being the Lack from Him, was the unique moment through which the Absolute Truth that acknowledges the **Lack from Him**, has determined the *Absolute Knowledge*, as being precisely this **Lack from Him**, on whose base, is created the Original Thought, what includes the Integer, both the *Absolute Truth*, formed *before* the Primordial Factor, as and *Absolute knowledge* formed *after* the Primordial Factor.

This fact is the unique moment through which the Absolute Truth becomes *the inverse* of the Absolute Knowledge.

Then how can it be determined the Semantics Part of the Absolute Knowledge of Matrix?

Once the Absolute Truth is defined through: A Lack from Me, this defines as being Lack, precisely the Absolute Knowledge!

Then when a defines as being Lack, a recognizes, as making part from Him, but under Form of Lack.

It's more interesting with as more we observe the fact that the Semantic Part of the Absolute Truth of Matrix is precisely a Lack from Him!

This fact leads us to absolutely surprising fact to find that:

***The Semantics Part of the Absolute Truth of Matrix, is just the Matrix Part of the Absolute Knowledge,***

*and the Semantics Part of the Absolute Knowledge of Matrix, is the Absolute Truth of Matrix.*

*This fact it gives a and greater Importance to the Instinct, namely, the Instinct is responsible through the "I" of the Creator Factor, of creation of the Original Thought, composed from the Absolute Truth and Absolute Knowledge.*

*Thus, the Absolute Truth of Matrix is composed both from He, as and from the Semantics Part of the Absolute Knowledge of Matrix, while the Absolute Knowledge of Matrix is composed from the Semantics Part of the Absolute Truth of Matrix and the Absolute Knowledge of Matrix.*

# 2 #

What is the Semantics Part of the Original Thought?

The Periodic shows us again the Lack of a Meaning that becomes a Meaning.

The Meaning of the Original Thought of the Creator Factor consists precisely in the Absolute Truth, Semantic and Matrix, and, the Absolute Knowledge, Semantic and Matrix.

What namely can determine a Lack of an Meaning?

What would be the Lack of Meaning of the Absolute Truth, Semantic and Matrix, which and He, in his turn, is a Lack, and this is just an example?

The result of our rationalizations consists in the Lack of the Lack, in a word, negation of the negation, that gives as the result, the affirmation.

So, no more is nor a Lack?

In no case, because the Original Thought is he in himself, an Integer, which has a certain structure in Truth and Knowledge.



## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Can be a Lack of the Lack, once, but not the second time, when according the same simple principle of negation of negation, the affirmation becomes reverse.

Thus at the level of the Original Thought will always intervene a Lack.

This Lack is produces, because, that and the Matrix, becomes the first structuring different from this.

In what consists this Lack?

The answer is as simple again, namely, in the *Absolute Neccessary of to more be and other Elements alongside* the Absolute Truth, Semantic and matrix, and, the Absolute Knowledge, Semantics and Matrix.

Thus, alongside these known Elements, which are in the Original Thought, more are an Infinity minus One of other Elements Unknown to us, which are in the Original Thought.

This fact is true and for the Pure Thought of the Creators Factors.

The Original Thought is the one which directly determines, the recognition by the Primordial Factor of the Creators Factors, which will say in their turn, the same "I", only that each such "I", will be theirs "I", what will mean also, *A Lack from Me, and then will determine each in part, their Pure Thoughts, with their own structure.*

*In the case of Our Creator Factor will appear the Pure Thought what will determines the Person.*

Looking through the Semantic point of view, the Person, who is characterized as being an Integer determined by the Creator Factor as a counterpart of the Pure Thought for to its determine, this one the Equilibrium, will have a structure represented by Personalization, and the sum of these Personalization will determines the Notion, things about which I also discussed several times, until Present.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

The most interesting fact on that I had not it revealed until now, is, why, the Our Creator Factor determined the Person, and not something else?

Why and has not found Equilibrium in other and other, possible areas of reflection, through his Pure Thought, why necessarily in Person, and once with this, in the Illusion?

It's easy to affirm that in all sorts of religious Dogmas, that is so, because so it has said does not know which saint, but it is much harder to prove intelligible that thing, even if we are subjected to Illusion, but at least on its basis we succeed to form a structure by which to us approach the Truth.

Until this moment I could not explain this aspect because I have not reached at the level of the Semantic. Once being here, now is possible such an explanation.

*Which is the Semantic Part of the Our Creator Factor?*

*Firstly this will consist in the Lack of the Creator Factor who receives a specific Meaning, which is Part from this Factor.*

*Thus the Creator Factor is nominated as being not only the Creator of the Creation, but and the Creator of the Lack, as and the Creative Lack, and the Creation of the Lack.*

*Alongside of the Creation, the semantic Part of the Creator Factor consists in the Lack of the Creation, which has a Meaning, and thus the Lack of the Creation becomes Creation, precisely through the her Lack.*

*This dual Aspect (attention please, the dual aspect is due to the Logic Coefficient 2), will determine, once, through one of the aspects which the Aspect of Creation, the Original Thought, and through the Aspect the Creation of the Lack, the Person!*

For other Levels and Logical Coefficients, the Dual Aspect will be equivalent depending on the Level of

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

Rationality, and if it is about Logics, of, the number of Logic Coefficients that can be Rationalized, by the one over which it reflects the respective process of Knowledge.

If the Equilibrium of Our Factor is no more Dual, because is discerned by the superiors Logic Coefficients, but is of a billion or more, then alongside Person will more be and other formations opposites to this, but which to determine the Person, regarding her attribute, of to be alongside Personalization, and Notion, the mother of Illusion?

The answer is definitely YES!

This is due primarily, to the Semantic Part of the Creator Factor, and in the second place, to the Semantic Part of the Person.

Going on the basis of this reasoning of the Semantics, namely, the Meaning of the Lack consists in a new Meaning, we come to realize that to the Lack of the Person it corresponds, other and other Persons, with certain different features, obviously due to the Periodic, thus are an Infinity of Persons, which have, each in part, an Infinity of Personalization, and all so many, Notions, in which these to be reflected.

The Semantics Part of the Our Creator Factor determines in this one, an Infinity of Equilibriums, an Equilibrium for each Logic Coefficient, through which is perceived.

To each such Equilibrium it occurs a certain alternation, at the Pure Thought, so, a new result, in a Person with more features.

This is a new reflection on whose base are needed more Persons, not only due of the Semantic Person, but and, of the Creator Factor.

The Coaxialism beauty, consists however here, when we assign each Person an Infinity of Personalization, that each define a Notion, and if there are an Infinity of Persons, because there are an Infinity of Logical

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Coefficients, then we see that all these Infinities due of the Semantics Mirror, which is the Infinite, are reduced at a single Axis, namely, at only one Infinite, so, at the Semantics Mirror.

What is the Semantics Part of the Personalization?

Its Lack, that proves a Meaning, regarding this Personalization.

In what consists the Lack of the Personalization, than in the Trace of this one?

What determines the Semantic Part, of the Personalization of Person?

The Semantics Part of the Notion: the Lack of the Meaning, what born a new Semantic Meaning, the Semantics Existence.

The same as and the Semantics Person, the Semantic Existence may be in an Infinity of hypostases.

I use the term of hypostases, but especially, can be an Infinity of Semantic Existences, the same as can be an infinity minus One of the Semantics Persons, where each to possess an other infinity minus One, of the Semantics Personalization.

This infinity minus One is due to the Periodic, the eternal Lack, which is structured in the Semantics Part of each Element, part, which is induced thus, due of the Semantic Mirror, and not least of Semantic Truth and of the Semantic Knowledge.

As I said, alongside the Absolute Truth, Un-notional, and Notional, is and the Semantic Truth, that "fills" number of the other Truths, until Infinite, with his own title, all due to the Lack, due of the Periodic.

This means that besides the three types of Absolute Truths, Un-notional, and Notional, more is the fourth, the Semantic Truth.

But big attention, the Semantic Truth, deal and the place 4, 5, 6... etc, until Infinite, of all other possible types of Truths.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

How is realizing this one?

Number of other kinds of Truths, but more than that, possibility of the Awareness and their Knowledge, is not due only of the Logic Coefficients, with which they are perceived, as and the Levels of Awareness, or of the Forms of Awareness, about which we more talked.

As each Level of Awareness has an infinity minus One of landmarks, in Our Level of Awareness, these landmarks are the infinity minus One of Logic Coefficients.

This aspect so complicated indicate these Levels of Awareness, where each such level has an infinity minus One of structured landmarks, as being the channels through which the Knowledge flows at the levels of the worlds and Universes, which are reflected through these Channels of Knowledge, of elements participating in the process of Knowledge.

Alongside the Truths determined by me, more can be an infinity minus One, of such of Truths Unknown (other than the known ones infinity minus One), which by analogy with the Semantic will be assigned to a single Truth Known, namely the Semantic Truth.

Thus Semantic Truth contains in his Essence, an infinity minus four, of Truths Unknown, which, if will may be Known by certain Channels of Knowledge, these will pass once with their Knowledge, outside, of under the mantle of Semantic Truth, receiving a certain title.

Semantic Truth is the generalization of the infinite typology of Unknown Truths, which once that becomes Known, leave the mantle of the Semantic, but, even if all would become Known, the Semantic Truth would remain unshaken, as master on self, only with difference that, this one would no longer holds in its structuring and all other types of possible Truths that could be Known.

Why is this happening?

The answer consists in the characteristic of the Semantic Truth and of the Semantic in general, that of to

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

receive, Mirrored in him, the Periodic, for highlighting the Act of Knowledge.

This gives all the Elements of the Semantic, the aspect of eternal Lack of "something", which translates the same of eternal through "something else", what denotes the structural feature of continuity.

Continuity is one of the most important characteristics on that a give the Semantic particle, located before of an Element, process or phenomenon that takes place in a certain frame.

This characteristic stays at determining base, of the Determination and Becoming of the All.

Without Continuity, Everything would become at the initial phase, that of Nothingness.

What namely is the Nothingness?

Referring to this term, I not spoken until Present, precisely due to the fact that to understand it significance more in detail, before everything, had to sketch more in depth, the determination of the Periodic, Un-semantic and Semantic, depending the Semantic Mirror.

Even if we return to the Primordial Factor, and we say that Nothingness consists in what is before the Primordial Factor, we wrong, because and before him were, the Matrices, before Matrices was the Semantic Mirror with the Un-semantic and Periodic, and before all, the Nothingness.

If Nothingness is characterized through Nothing, then to have been Nothing, and from Nothing, to be born this grandiose and disturbing construction of the Creation?

First we'll need to know whether the Creation is really, Creation or Not!

Who namely has determined, the Semantic and the Un-semantic, but the Periodic?

For that these, to be produced, must be determined by "something"!

Who and what is that "something"?

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Any "something" must before all to be Known by an other "something".

This is and the one of main reasons for which Mirror appeared, precisely because that a "something" to can be reflected in an other "thing", which is Mirror.

Mirrors begin once with the Semantic Mirror.

Therefore has appeared and the Person, who through the sum of its structures, which are the Personalization, to determine a new Mirror, which is the Notion.

The person is more a reflection of the Pure Thought in he itself, since this one a leads.

As Pure Thought is a Mirror, his own reflection in itself, will be other "something", so, the Person which in turn reflects in self, will determine Personalizations of its, that have as sum, the Notion, a new Mirror.

Returning to the Semantics Mirror, we see that this had to reflect that "something", which in our case is the Periodic.

Is the Periodic, the Nothingness?

Even and Nothingness is "something", because we can talk about him.

Even and the feature of the Nothingness, of to be, Nothing, is "something"!

Then, what namely is the nothingness?

Is a Nothing.

What is the Nothing?

Something!

This is the Periodic or the Lack!

This is reflected in the Semantics Mirror, being the father of all that will become and the mother, Semantics Mirror.

We used the particle is, even if at this level we can not speak about Existence, but any reasoning that we do, we can not it perceive, without to us reporting at the Existence, on whose bases, we him realize.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Coaxiologic thinking, we should to make obstruction, of Existence.

The Nothingness is the Periodic.

But before Periodic what namely could be?

Moreover than that, it is improper to say "before" Periodic, because this one appears once with Un-semantic and Semantics Mirror, of the Semantic, because it is a part, Lack, from this one.

On this Lack is based, all how many are, and all how many are not, from all the worlds and possible Universes.

The Being could not give Dimensionality to Existence, if she herself would not be reported to a certain Lack!

Which is the Lack of the Being?

The Nonbeing!

Which is the Lack of the Nonbeing?

The Being!

You can see, how and at this level the Periodic says unimpeded his word.

The question which is put now, and is perhaps the key of the All, is: What namely or Who namely has determined the Lack?

If we use the particle "who", this one determines a Mirror, whereas favors a structure which Knows, a kind of Person, but of course to another level, and if we use the particle "what", this one favors a certain Mirrored Element, by this Mirror, Element who and he may have in turn, the quality of Mirror, but in this moment is he, the one Mirrored by a Mirror.

Lack was primarily the Lack of a part from a Mirror, the Semantic Mirror, in this case.

The Lack of a part from a Mirror, means unequivocally, as being "something" Mirrored, and noway "something" which reflects, whereas the respective Lack, is precisely the reverse of the feature of the Mirror.



## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

In this context means that the Nothingness becomes a Mirrored Element, whereas precisely the Lack of the Mirror is Mirrored in this one.

*This Mirrored Element is the Lack of the Mirror.*

*Thus, the Lack is a "what", and not a "who".*

This "what" is what is Lacking from the "Who".

So, what is Lacking from "Who", has determined "what", which is the Lack.

In a word: What is Lacking from Knowledge has determined its Lack, which is an Unknown Knowledge.

*It is Nothingness: the Unknown Knowledge.*

At this type of Knowledge are reported all how many are, but especially, all how many are not.

However much we do want to understand Nothingness, not a we could Never do, because then when we him understand, would not more be Nothingness.

Nevertheless, Nothingness is the one responsible for Knowledge in all spheres possible, whereas, any type of Knowledge is based on Nothingness, which is Lack, or Periodic.

*In our Being, who is reflected continual at the Factor of Life, this Nothingness is represented by the Open Knowledge of the States of Facts, which is poured out upon Man, under the form of Future, Destiny and Chance, in a word, under form of Unknown.*

The Factor of Life is the bridge between the Open Knowledge, and Closed knowledge.

All Elements of the Closed Knowledge of the Creator Factor would not have absolutely no sense, if would not be the Open Knowledge, which has role of fertile soil, on which to flourish the Elements of the Closed Knowledge.

Any Element of Closed Knowledge must necessarily to be reported to Open Knowledge to have a certain relevance, so for to be Known, the same as the

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Elements of the Open Knowledge must to be reported to Elements of the Closed Knowledge.

Man could not exist if would not continually reported at Nothingness.

I've affirmed so far that there can not be two or more Absolutes.

In this case there is only one Absolute Truth, and a single Absolute Knowledge. Absolute Truth *is the Essence* of Truths, Notional and Un-notional, while the Absolute Knowledge *is the Essence* of Opened and Closed, Knowledges.

What namely can be the Essence of the Open Knowledge, than the Absolute Knowledge that propagates through Our Matrix, determining the State of Fact?

Absolute Truth is a result of the State of Fact, more precisely, of first State of Fact, which is the Instinct.

Absolute knowledge is recognized as such only with the advent of "I" of the Creator Factor, which it gives, thus its characteristic of Knowledge, but after what the Absolute Truth preceded it.

In reality, Absolute Knowledge is the Essence of the Open Knowledge and therefore, of the first Element of the Open Knowledge, which belongs to the State of Fact, and which is the Instinct.

When namely becomes Absolute Knowledge, as such, and when is different from Semantics Knowledge?

When the Periodic, or the Lack, intervenes, as I more said.

So, when I said in the first part of the book, that the Absolute Knowledge is "born" only after being determined the Absolute Truth, by the Purpose of the Instinct, I made it to demonstrate how this appears in the Structure of the Primordial Factor, with the difference that the Absolute Knowledge precedes in reality, both the Primordial Factor as and the Our Matrix.

**CHAPTER IV  
GEOMETRICAL AND MATHEMATICAL  
REPRESENTATION**

In the Annex, (Figure 1) is infinite spiral of Absolute Uniqueness Factor of the Infinity which is closing transforming it in circle, through the Creator Factors and Unique by Chances, which separates thus the Infinite, of Infinite, once with the advent of *the Absolute Knowledge*, due, of the instinct, alongside *Absolute Truth*, what have determined the Original Thought from *the Awareness of the Matrix Purpose*, the Person, Personalization, Logical Coefficients and Levels of Awareness. Then, were closed the circles of the Great Creators and Unique by Chance.

In the second picture, you can see the original point, from where departures, eternal or timeless, as and spaceless, the Absolute Uniqueness Factor of the Infinity or the Primordial Factor.

Thus the spiral would remain a point, if would not be the Great Creators and Unique by Chance, who to close the spiral in a circle, circling the point, as in Figure 1.

Thus is eternal born, point O, encircled, which means the transformation of the spiral in point, ie the First

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Finite, One, who recognizes the circle as being the first Infinite, where the infinite points from its circumference, represent each in part, a Great Creator and Unique by Chance, who has determined in turn, the Finite from Infinite, closing the first circle of the Primordial Infinite, as shown in Figure 2.

Once encircled the Primordial Infinite by the Creator Factors and Unique by Chance, each of them became a point situated on the circumference of the circle for the Absolute Uniqueness Factor of the Infinity, which is the point of the middle of circle.

The circle what has framed a point in middle, is the First Measure of the All.

Thus, the New point, face of the one from the middle, but and the first after this one, was the point A, which is the Creator Factors and Unique by Chance of the Multi-universes of the Existence, among which and of the three-dimensional worlds with the level of binary logic, namely, the logic which perceives the two opposites, good, evil, beauty, ugly, etc, what has the Logic Coefficient 2.

From here on, any explanation becomes valid only for the three-dimensional worlds with binary logic.

Once determined by the Absolute Uniqueness Factor of the Infinity, the Creator Factors and Unique by Chance, was born the first line, what has united the Origin O with the point A, namely the radius of the circle.

This is the second Measure of the All.

In this line stays the origin of the bidimensional worlds.

Absolutely everything in binary logic of the three-dimensional worlds has an Opposite, only one, face of other logics, where their number can reach at an Infinite, minus One.

Of course that the point A, the Creator Factor, determines its first Opposite, which is B, named, to be and the Original Thought.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Thus, appears the circle diameter.

As each has an Opposite of his own, thus the PureThought through *the Absolute Knowledge* and *the Absolute Truth* are in the point B.

The idea, of Opposite of the Great Creator is logical only for the worlds how is and this of our own, with Logic Coefficient 2, idea which represents the fact that the Creator Factor is reflected in the Original Thought on which it has created through *the Awareness of the Matrix Purpose*.

To is reflect in this one, is necessary that the Original Thought, to not it identify with the Creator Factor, but to Oppose this one.

However according to the laws of the Logic Coefficient 2, of the three-dimensional Universes, which says that each has its Opposite, it means that the Creation it would finish at the Original Thought, which is the Opposite in which is reflected the Creator Factor.

There is so because both the Creator Factor as and the Original Thought are opposite each in part on half Absolute Uniqueness Factor of the Infinity.

The result of this opposition is the birth of Person with Personalization.

Thus the two points will have a common Opposite, in the point C, which is the Person with its Personalization, one of these being I, that with which we determined Multiuniverses of the Existence, determining by their union the first triangle with equal sides, which for me is the Sacred Triangle, see (Figure 2), at whose base stay all the worlds of the three-dimensionality, being the first polygon which means, the Creator Factor, Original Thought, and Person with its Personalization, which are found in these three-dimensional worlds on each axis, between the three, of the three-dimensionality.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Once formed the simplest polygon which is the triangle, from this level can easily form and the simplest polyhedron.

It not happens so, because the point C, which represents the Person with the Personalization will obligatory have an Opposite of His own, according with the laws of binary logic of three-dimensional worlds, where each has its Opposite.

Moreover, it is well known that to form a geometric figure, three-dimensional, is necessary that this, to possess, more sides.

The simplest polygon which can form a face, in the case of the simplest polyhedron, is the triangle. After the circle, what surrounds a point and a line, is the third measure of the All.

The Triangle has obligatory three points where are and its tops.

The first point will have an Opposite in the second one, but the third will have no one Opposite in the fourth point, what conflicts with the laws of the Opposites with the Logic Coefficient 2, good-evil, etc.

Due of this fact, quadrangle becomes the simplest geometric figure to form the first polyhedron, which is the Cube, in this case.

Thus, to the point C, represented through the Person and Personalization, it will form an Opposite on circumference of circle in D, which represents the Logic coefficient.

For Multi-universes of the Existence, the Sacred Triangle is: A, the Creator factor, B, the Original Thought, and C, the Person who determines the Coefficient of Awareness, which is the first brick to the edifice of the Infinity of the Multi-universes, namely, of the multitudes of an Infinity minus One of Universes.

Quadrilateral with perfect sides, the square, has formed the geometric image, which is the cube, and of

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

course, the image of each Personalization, in part, namely, the ones opposite to Me, therefore, to Existence, viewed through Logic Coefficient 2 and three-dimensionality.

The square is the first element of the Logic Coefficient 2.

The fact that we are tributary to binary logic from our World, means that we can not discern than *the Absolute Truth* and Absolute Knowledge, face of other worlds, where alongside of they are much more many opposites of their, or even worlds with logic coefficient binary, but these nor do not exist, being replaced by other representations.

We were born under the sign of the cipher 2, of the binary logic.

Golden number is always equal with the Logic Coefficient of the consciences of the respective world.

Binary logic of good and evil will have the Golden Number 2!

The numbers string of Fibonacci says as clearly it can this fact.

*Absolute Truth* and Absolute Knowledge are existing only for the worlds from the Universes where consciences of souls it bases on the Logic Coefficient 2, as I just said, ie the two opposites, good-evil, beautiful-ugly, etc.

For the worlds from the Universes where the Logic Coefficient is greater than 2, alongside *the Absolute Truth* and Absolute Knowledge, more are and other notions like them, but and different from these.

The number of these notions which are in addition, is in function of the number of the Logic Coefficient.

Moreover, there are worlds where the *Absolute Truth* and Absolute Knowledge nor does not exist, these being replaced by other opposite meanings, or similar them.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Thus can be worlds which can have the Logic Coefficient 2, but *the Absolute Truth* and Absolute Knowledge to nor does not exist, being replaced.

I, as the Personalization of the Existence, include, in the Personalization Structure of the Existence, the Measure of the Life Factor, the one who gives the measure of life, and the Being, while other and other Personalization include in their Structure, other and other representations, totally different of the three of the Existence, representations causing them as being an infinity minus One, of opposites of mine.

Nor a Personalization is not identical with the other, even though each possess, an infinite minus One, of Logics Coefficients, not to mention of the structures of the other Great Creators and Unique by Chance.

Basic geometric shapes of the Personalization of the Existence as and of other Personalization of the Person, seen through the Logic Coefficient 2 is the square, and, projected at threedimensional level is the cube, which becomes and a geometric shape of the Existence, for the Logic Coefficient 2.

All Multiuniverses of the Personalizations seen through Logic Coefficient 2 and projected in three-dimensionality, will be Pyramid.

The Personalization of the Existence in Logic Coefficient 2 projected in three-dimensionality, thus hold, six Multi-Universes, so to each side of the cube him corresponds a Multi-Universe.

A Multi-Universe is defined through the fact that possesses in its Structure an infinity minus One of Universes.

Thus, *the Existence* possess six infinities minus One of Universes, in all six Pyramids of the cube.

And for the other Personalizations, will be all, six Multi-Universes represented through the six Pyramids of



## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

the cube seen through the prism of the Logic Coefficient 2, projected in three-dimensionality.

So, absolutely all the Personalizations of the Person, of the Creator Factor and Unique by Chance, for the Logic Coefficient 2 projected in three-dimensionality, come from the square, have six Multi-Universes, among which three are always opposed to other three, who include in them an infinity minus One, of Universes with rational representations whose self-consciousness are the owners of some logics, from the level monologic at the binary level with the two opposites, up to logics with an infinity minus One of opposites.

The difference between these Universes of other Personalizations, and the Universes of the Personalization of the Existence, is that in those Universes there is no life, because there is no Being, than in very rare exceptions.

The consciousness rationalizes on principles completely different than those understood by us.

All these Universes are included some into other, through Person, because the Personalizations are the infinity of the Person, from which these are subtracted.

Thus are Universes which hit of your body, or are in you, but which not only that do not contain life, but rationalizes under forms on which nor even they can guess, as are the Universes of the Existence, which contains life and have the Logic Coefficient huge, which for you is as inexplicable, as is the rationality without conscience.

The Logic Coefficient, determines and the number of Opposites.

For Logic Coefficient 2, will be two opposites, for Logic Coefficient 3, will be three Opposites, and so on up to an Infinite minus One of Opposites.

In (Figure 3), is seen the polygon with 5 sides, which is the basic geometric figure, for the Logic Coefficient 3, in three-dimensional.

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

Also in (Figure 3) is observed that at the level of the Originar Thought more appears another notion, alongside of Absolute Truth and Absolute Knowledge.

This figure with 5 sides will form, projected at threedimensional level, another geometrical figure, different from the cube, which will have faces from 5 sides.

Always the number of elements from the Originar Thought, will be equal to the number of the Logic Coefficient, which in turn, will be equal to the number of sides of the basic geometric polygon.

The reasoning by which we determined (Figure 3) is: the Logic Coefficient 2 or binary logic in the threedimensional is based on the two opposites, good - evil, etc.

The third Opposite, will primarily be, less distant of the Creator Factor and Unique by Chance, little more of the Originar Thought, and more of Person, but most of Personalization, which is the last, Opposite, determined in binary logic in threedimensional.

Thus the fifth point will be located between the Person and the Original Thought.

So the square is the basic polygon for all the Personalization of the Person, with binary logics in threedimensional, instead for other logics, the basic polygon is changed in function of coefficient.

This is the explanation for the Logic Coefficient 2, in threedimensional, but for the Logic Coefficient 3, everything is changed, because the Creator Factor and Unique by Chance has not, only, one Opposite, as within the Logic Coefficient 2, but two opposites.

Therefore the Creator Factor has two opposite B and C, in totality three opposites.

Basic figure for Logic Coefficient 3, without being seen threedimensional is the Triangle.

For Logic Coefficient 4, the Creator Factor has other three opposites, in totally are four opposites.

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

For Logic Coefficient 5, the Creator Factor has other four opposites, in totality are five opposites.

Why for Logic Coefficient 2, basic figure is the square, as and for the Logic coefficient 4?

The answer consists in the threedimensional reflection!

The square is the side of the cube, creating it.

Since the basic figure is the square for the Logic Coefficient 2, in threedimensional will determine the Cube, as and for the Logic Coefficient 4, giving birth to SYMMETRY!

This is the origin of the SYMMETRY!

In (Figure 4) is sees how it looks basic geometric figure in the case of the Logic Coefficient, Infinite minus one.

The number of the sides being Infinite minus One, the polygon it transforms in circle, that lacks a single point to become perfect, a point through which is represented both the Creator Factor and Unique by Chance, as and the Original Thought with an infinity minus One, of opposite of the Absolute Truth and Absolute Knowledge, as and the Person with the Personalizations what determines the Logic Coefficient.

In the case of other Great Creators and Unique by Chance, explanation from (Figures 2,3,4) is no longer valid, because there, instead of the Person, of the Pure Thought, and, of the Personalizations, are other representations, which to give, other and other, geometric figures, with a number that can attain an Infinite minus One of sides, face of the example, of the primary polygon, which is the square in my case, which will give a polyhedron increasingly more complex, reaching close to perfection of the circle, but without a unit, which to him give the aura of the Infinite, following that this to it be attributed by the circle of Great Creators and Unique by Chance, at which are returning all, eternal.

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

Still once, the true Golden Number, which is cipher 2, its say the word, in the laws of the Logic Coefficient 2, in threedimensional, where each thing has its own Opposite.

The cube becoming the basic geometric figure, which is divided into six Pyramids by its own diagonals, taken from the center toward the six ones faces.

Each Pyramid in part, symbolizes evolution from simple to complex, from the origin O to the Infinite complex of the square base, which it increases continuously.

View (Figure 5), which through the circle, that surround the cube, represents the MultiUniverses in the cube which becomes again circumscribed in sphere, for to become again, the same point surrounded by circle.

So, it all begins and ends in ALL, valid also for the Logic Coefficient 2, projected in threedimensionality.

The Absolute Uniqueness Factor of the Infinity, is the Infinite Integer, as system, face of the Infinite, as structure, which is the infinity of the Integers of the Great Creators and Unique by Chance. Thus, the Infinite it collapses in Infinite, remains Infinity, receiving sense!

The Sense for two infinite, positive and negative is valid only for its level, Logic Coefficient 2, for the other ones will always be other infinities depending on the logic coefficient.

For logical coefficient 7, will be seven infinities, and for 25 will be twenty-five infinities.

Thus for the Logic Coefficient 2 of binary logic, Good-Evil, plus Infinite, collapses in, minus Infinite, and each Great Creator and Unique by Chance, will contemplate their great contemplations, for the Original Thought, where the Absolute Truth and Absolute Knowledge are +1 and -1, for positive infinities, these two being opposed, and 1 with -1, for the negative ones, their sum being:

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

$(+2 \text{ Absolute Knowledge}) + (-2 \text{ Absolute Truth}) = 0$   
so, resulting 0, the value of the Origin of the Originar Thought.

It sees how this 0, that representing the Origin, discovers again the overwhelming importance of the Absolute Uniqueness Factor of the Infinity.

Thus the Absolute Uniqueness Factor of the Infinity, becomes again surrounded by the Infinite of the Great Creator, determining him to become finite.

Absolute Truth and Absolute Knowledge, will be the ones which it will be reported, as first, different entities, at surrounding infinities, helped by the Absolute Uniqueness Factor of the Infinity.

Thus, *Absolute Truth* and Absolute Knowledge will be represented through their sum, which is 2, which it will report to the Creator Factor and Unique by Chance, which always hold shield of the Infinite, determining him finite, through its very uniqueness, helped and him, in turn by the Absolute Uniqueness Factor of the Infinity.

So, the Creator Factor and Unique by Chance, will always be an Infinite minus One, in the case of positive axis, and an Infinite plus One in the case of negative axis.

The Creator Factor and Unique by Chance it will always decrease from Infinite at which is reported, and on which it will determines to become finite.

Symbol " $\infty$ " represents Infinite.

*The Absolute Truth* and Absolute Knowledge being the same for each Infinite in part, positives for the positive Infinite, and, negatives for the negative Infinite, if, and only if, One of these will always be opposite to the other one.

It means that the rapport between *Absolute Truth*, Absolute Knowledge and Creator Factor and Unique by Chance, will be, in the case of positives Universes:

$[(+1) + (+1) \text{ Absolute Truth}](\infty - 1) = (+2) (\infty - 1)$  and

for the negative ones:

$[(-1) + (-1) \text{ Absolute knowledge}](\infty + 1) = (-2) (\infty + 1).$

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

As you can see,  $(\infty - 1)$  and  $(\infty + 1)$ , show us, how the Creator Factor it decreases from each Infinite, on himself with a unit 1, for him determine as finite.

So, the basic rapport, valid both for the negatives infinities as and for the positives ones, becomes:

$$(2) (\infty - 1) / (-2) (\infty + 1)$$

Rapport mathematical which in the logic of your world, may not have a result due to the infinite, thus becoming an undetermined function, where, 2, as I said, represents the sum of the two integers that are *Absolute Truth* and *Absolute Knowledge*.

Thus, we will have the rapport between the two Integers:

$$(-2) / (+2) = (-1) \text{ or } (+6) / (-6) = (-1),$$

for all the six Multiuniverses.

If we will assign to the value  $(-1)$  a point on the three axes X, Y, Z which tend to minus infinite, as in (Figure 5), and then we unite, we will get a triangle.

As each MultiUniverses is symmetrical with its opposites, will obtained at the level of value 1, from the positive part, the same triangle.

If we will unite the sides of respective triangles, the result will be a tetrahedron, ie a polyhedron with triangular bases, believed to be the simplest polyhedron by the binary logic.

This tetrahedron is the Sacred Triangular Prism of MultiUniverses of the 6 Pyramid, the place of the Spirituality of Paradise, in which is the Harmonic State of the Personalization of the Existence, see (Figure 5).

Because there are six Pyramids in Cube, where each one in part is a MultiUniverse, and Sacred Triangular Prism is between values  $(+1)$  and  $(-1)$  of the 6 Pyramids, where every Pyramid in part is positioned on the three axes, of the three-dimensionality, X, Y, Z, so, of the Logic Coefficient 2, projected in three-dimensionality, means that

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY

each Pyramid, will have her half, from the Sacred Triangular Prism.

Thus inside the Cube will be three Sacred Triangular Prisms arranged in the shape of star, which it will intersect each at the half their length in the point of origin of the Cube.

Thus, will be three parts of the Three Sacred Triangular Prisms that will have the heads in the value (+1) for the three Pyramids positioned toward plus Infinity, or positive, and in the value (-1), for the other three Pyramids positioned toward minus Infinite, or negative. View (Figure 5 and 6)

In (Figure 6) are represented the six Multiuniverses which are mirrored some in others, having the Origin, both in the top of the Pyramids, as and at their base, as well the Sacred Prisms of the Spirituality.

In each Origin of the Multiuniverses is the Harmonic State, from which an infinity minus One of Universes goes toward the top of the Pyramid, gradually leaving the Harmonic State, through constantly increasing the level of entropy which characterizes them, which leads to the accumulation some internal spiritual energies, giant, energies which will explode in the top of each Pyramid, having place, the BIG BANG, which is the top of the Disharmony Status.

Once produced, the Big Bang explosion, the Universes which have Past through this, will return toward Harmony, losing always from the entropy each, becoming more ordered, possessing a symmetry increasingly more perfect, losing once with the spiritual energy of the Big Bang, or the Disharmony Status, mechanical work, thus becoming again a Harmony Universe.

Crossing toward Harmony not it will make through the return of the respective Universe, inside of that Pyramid, again at the point of Origin O, but through its passing in the other Pyramid with Opposite sign, from the

## **SORIN CERIN – THE SEMANTICS CO-AXIOLOGY**

top of which, will descend toward base, for to be resent again, once what has reached at base, in the point of Origin O, toward top, changing the sense, from Harmony at Disharmony, to pass in an other Pyramid.

This image of the 6 pyramids is valid only for the Logic Coefficient 2, designed in three-dimensionality.

In (Figure 7) can be seen clearly differentiate between the Sacred Triangle, and Profane Triangle, as well as Elements that them characterize on these.

With the logic our world, and seeing through the perspective, on which this world a can give to such an applications, of course, that the only Element which can become common both the Profane Triangle, as and the Sacred Triangle, is the Person, because at level of Person, appears for the first time the Illusion what becomes Mirrored Element in Notion, through the reflection of the Personalizations in this.

Thus, Sacredness disappears with the advent of Illusion responsible for the Profanity.

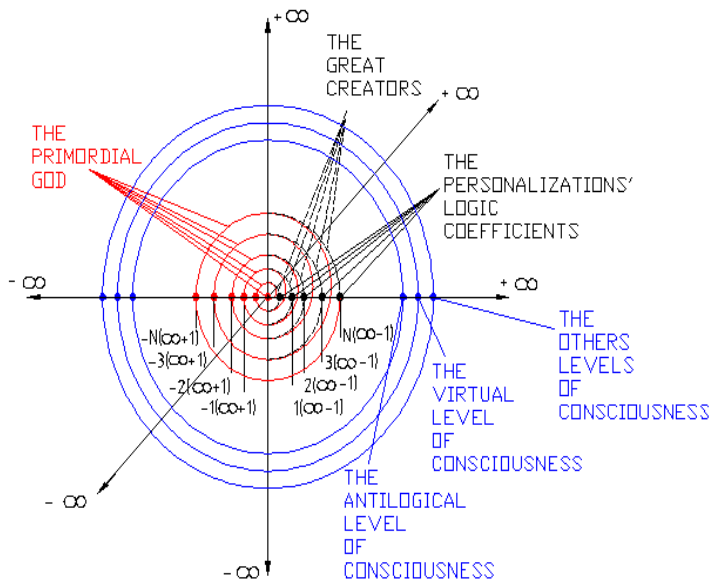
The Sacred will be defined through the Primordial Factor, the Great Creators, the Absolute Truth and Absolute Knowledge as well as such other factors as Absolute Truth and Absolute Knowledge, called through the Absolute X, which will appear according to the Logic Level of a world which them rationalizes.

At a Level of 12, will be others 10 opposites of the opposites of their.



GRAPHICS ANNEXES

FIGURE 1



**FIGURE 2**

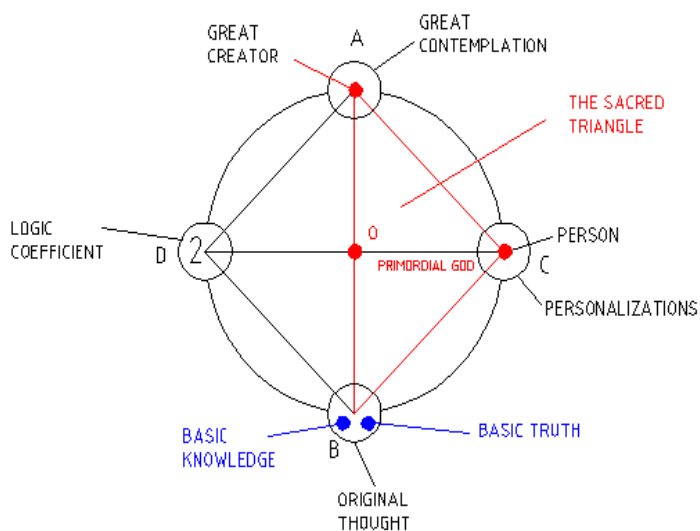
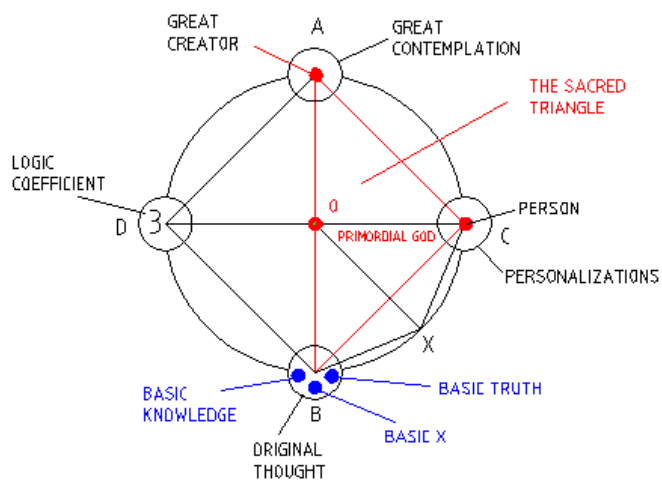
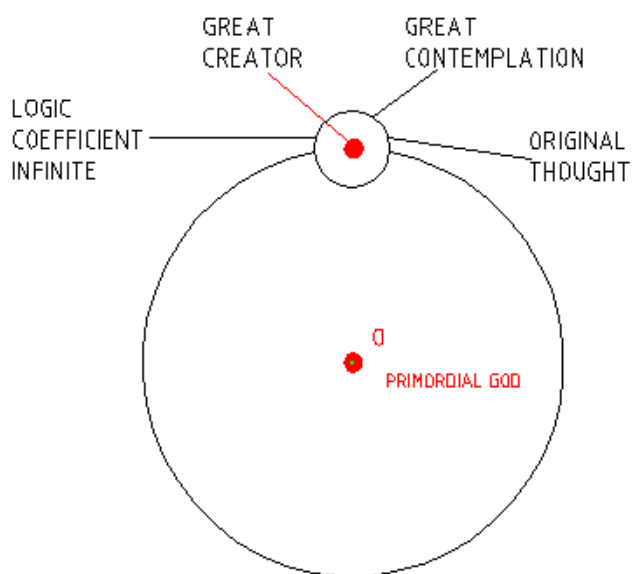


FIGURE 3

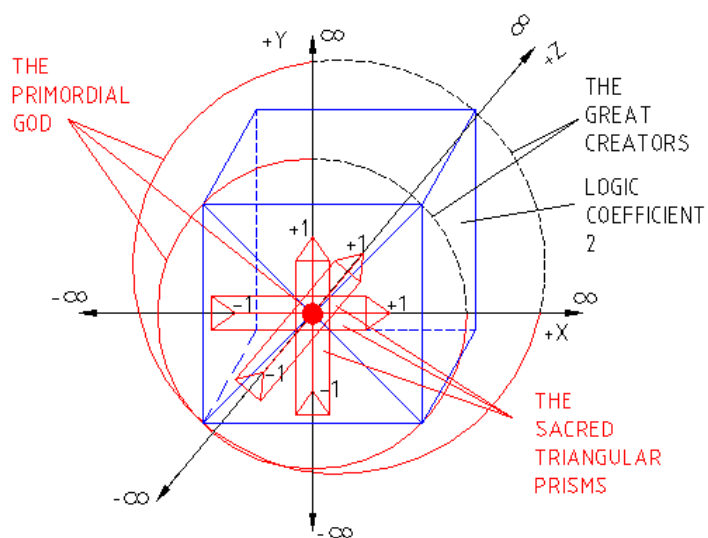


**FIGURE 4**

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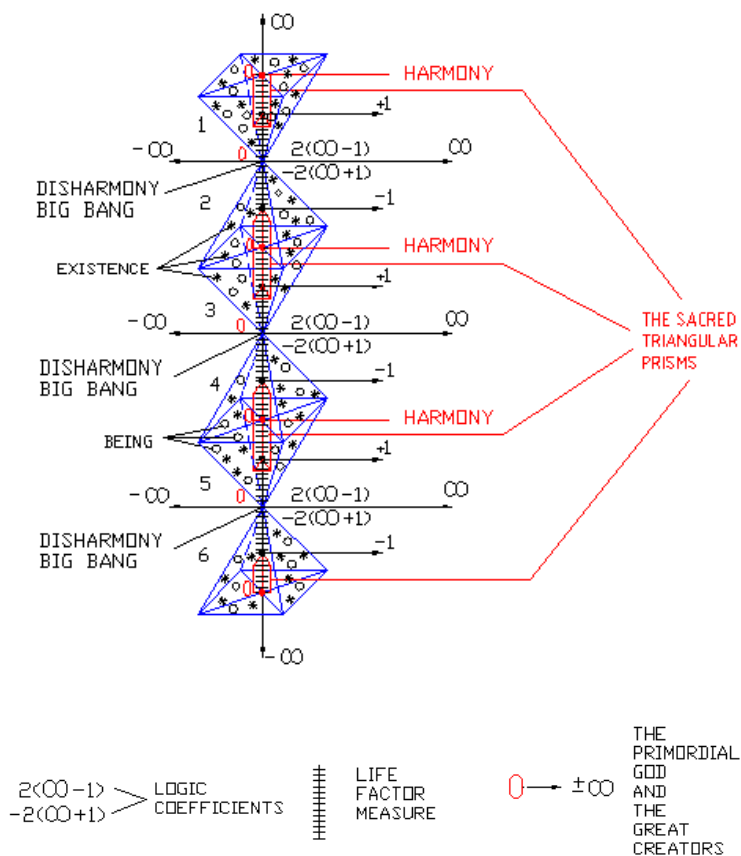


**FIGURE 5**



**FIGURE 6**  
**THE SIX MULTIVERS OF EXISTENCE**

## SORIN CERIN – THE SEMANTICS CO-AXIOLOGY



### FIGURE 7

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